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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Debtor(s) (Last Name First) and address(es)<br><br>BALLARD, ROBIN K. & MYRA<br>RT 4 BOX 820 LOT 8<br>ALABASTER, AL 35007-9547                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2. Secured Party(ies) and address(es)<br><br>CITICORP ACCEPTANCE CO., INC<br>12443 OLIVE BLVD<br>ST. LOUIS, MO 63141<br>008-578906 toe                  | 3. For Filing Officer (Date, Time, Number, and Filing Office)<br><br>STATE OF ALA. SHELBY<br>I CERTIFY THIS<br>INSTRUMENT WAS FILED<br>89 OCT 10 PM 1:05<br>JUDGE OF PROBATE<br>023998 |
| 4. <input type="checkbox"/> Debtor is a Utility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5. This statement refers to original Financing Statement bearing File No. <u>010937</u><br>Filed with <u>SHELBY</u> Date Filed <u>1/24</u> 19 <u>85</u> |                                                                                                                                                                                        |
| 6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.<br>7. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.<br>8. <input type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.<br>9. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12.<br>10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.<br>11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.<br>12. |                                                                                                                                                         |                                                                                                                                                                                        |

14.00

No. of additional Sheets presented:

By: \_\_\_\_\_  
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)

9/28/89 CITICORP ACCEPTANCE CO., INC  
By: Marty Sordunetto  
Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama

Brown Printing Co., Montgomery, Ala.

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