STATE OF ALABAMA) PARTIAL RELEASE JEFFERSON COUNTY)

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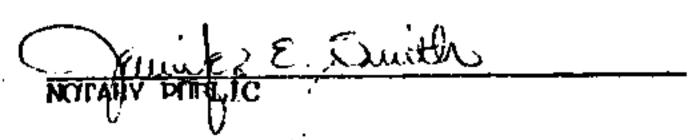
The sold the state of the state The transfer of the second of KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by BROOKHAVEN PROPERTIES, III, INC. To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated June 30, 1988 and recorded in the Probate Office of ____SHELBY ____ County, Alabama, in Real Volume ______, Page _______, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in <u>SHELBY</u> County, Alabama, to wit: Lot 11, according to the Survey of Altadena Woods, 4th Sector, as recorded in Map Book 10, Page 62 in the Probate Office of Shelby County, Ala. # \$60X But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby. IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 27th <u>, 19 89 </u>. day of April NATIONAL BANK OF COMMERCE OF BIRMINGHAM. STATE OF ALA. SHELPY C a National Banking Association I CERTIFY THIS INSTRUMENT WAS FILLE 89 OCT 10 AM 10: 10 Wohn H. Holcomb. Its:presidedicad Tax = === JUDGE OF PROBATE STATE OF ALABAMA) Clamp Fee - - S.

JEFFERSON COUNTY) 1, the undersigned, a Notary Public in and for said County in said State, hereby whose name as <u>President</u> to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this ______ day of _April__

This Instrument was prepared by National Bank of Commerce P. O. Box 10686 Birmingham, Ala. 35202

James H. Morcies



6-80

MY COMMISSION EXPIRES AUGUST 24, 1901