

6569295-2

**First Alabama Bank**  
**PARTIAL RELEASE**

3162

STATE OF ALABAMA)  
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK ~~XXX~~, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Willowcreek, a General Partnership dated July 9, 1987 recorded in Volume 142, Page 855, Probate Records of Shelby County, Alabama; the following described property:

Lot 49, according to the survey of Audubon Forest, First Addition, as recorded in Map Book 11 page 122, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

|                    |       |    |       |
|--------------------|-------|----|-------|
| 1. Deed Tax        | ----- | \$ | ----- |
| 2. Map Tax         | ----- | \$ | ----- |
| 3. Probate Fee     | ----- | \$ | 2.50  |
| 4. Notary Fee      | ----- | \$ | 3.00  |
| 5. Notary Seal     | ----- | \$ | ----- |
| 6. Clerk Stamp Fee | ----- | \$ | 1.00  |
| Total              | ----- | \$ | 6.50  |

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK ~~OF~~, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK ~~OF~~, a corporation, has caused these presents to be executed by Charles L. Watkins, Jr. its Vice President, duly authorized thereto, on this 9th day of October, 19 89.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

FIRST ALABAMA BANK ~~OF~~  
By Charles L. Watkins, Jr.

89 OCT 10 PM 12:06

STATE OF ALABAMA)  
~~Jefferson~~ COUNTY)

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles L. Watkins, Jr. whose name as Vice President of FIRST ALABAMA BANK ~~OF~~, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of October, 19 89.

Louis D. Holland  
Notary Public