THIS INSTRUMENT WAS PREPARED BY: Tammy Melvin as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

:	STATE OF ALABAMA )
	JEFFERSON COUNTY )
	KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
	a corporation, for value received to it in hand paid by <u>SOUTHTRUST MORTGAGE</u>
	CORPORATION does hereby grant, bargain, sell and convey and
,	assign unto <u>SOUTHTRUST MORTGAGE CORPORATION</u> , all its right, title
	and interest in and to a certain mortgage executed to it by Susan V. Summers, and husband
	Mike R. Summers, on the <u>5th</u> day of <u>October</u> , 19 <u>89</u> , and
	recorded in Real Volume <u>260</u> , Page <u>677</u> , of the records of the
	Probate Office of <u>Shelby</u> County, Alabama; and, together with the debt
	secured thereby and all right, title and interest in and to the property
	therein described.
	IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
	has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
	President, and attested by James R. Tarrant, III, its Secretary, (and its
	corporate seal to be hereto affixed), this the5th day of _October, 19_89.
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PAGE 684	I CERTIFY THIS STRUMENT WAS FILL!  SOUTH STATES HORTGAGE CORPORATION
	'
8	BY: LARRY R. HILLARD
900K	LARRY R. HILLARD  JUDGE OF PROBATE  ITS: SENIOR VICE PRESIDENT
200	AFTEST:
	1. Deed Tax \$ 2. Mtg. Tax \$
	3. Recording Fee \$ 7-80
	##: 4. Indoxing Fee \$ 3.00  ### ### ### ### ### ### ###########
	178: SECRETARY  6. Contilled Gramp Fee S
	Total \$ 6.80
	JEFFERSON COUNTY )
	I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this the 5th day of October, 1989

Hy Comission Expires: 3-7-92