

ally C)  
STATE OF ALABAMA }  
JEFFERSON COUNTY

3106 8029  
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF  
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by Wright Homes, Inc.

SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,  
in Real Book No. 255, Page No. 615, (and assigned to  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

See attached exhibit "A"

BOOK 260 PAGE 748

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 9th day of October, 19 89.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY:

David W. Farr

ITS: Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
David W. Farr whose name (as Vice President) of  
National Bank of Commerce of B'ham corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 9th day of October, 19 89

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF B'HAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

Notary Public

MY COMMISSION EXPIRES NOVEMBER 3, 1992

Recd 5.00  
Jud 3.00  
Cert 1.00  
9.00

JUDGE OF PROBATE

89 OCT 10 PM 12:39

STATE OF ALABAMA  
I CERTIFY THAT  
THE INSTRUMENT WAS

EXHIBIT "A"

800M 260 PAGE 749

A parcel of land located in the NE 1/4 of Section 32, Township 19 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows:  
Commence at the Northeast corner of Section 32, Township 19 South, Range 2 East; thence run West along the North boundary line of said Section for a distance of 1696.2 feet; thence turn an angle of 92 deg. 11 min. 34 sec. left and run a distance of 763.5 feet; thence turn an angle of 82 deg. 33 min. 48 sec. right and run a distance of 313.06 feet to the point of beginning; thence turn an angle of 82 deg. 33 min. 48 sec. left and run a distance of 208.71 feet; thence turn an angle of 82 deg. 33 min. 48 sec. right and run a distance of 270.0 feet; thence turn an angle of 97 deg. 26 min. 12 sec. right and run a distance of 208.71 feet; thence turn an angle of 82 deg. 33 min. 48 sec. right and run a distance of 270.0 feet to the point of beginning; being situated in Shelby County, Alabama.