<b>7</b> 01 *	• 1			
I nis	instrumen	it was	prepai	rea by

(Name) Milton E. Barker, Jr. 2205 Forestdale Blvd.

(Address) Birmingham, Alabama 35214

This Form furnished by:

## Cahaba Title. inc.

Highway 31 South at Valleydate Rd., P.O. Box 689
Patham, Alabama 35124
Phone (205), 998-5600



Phone (205) 988-5600 Policy Issuing Agent for AFECO Title Insurance Company

	SAFECO Title Insurance Company			
<del></del>	WARRANTY DEED			
State of ALABAN Shelby	KNOW ALL MEN BY THESE PRESENTS:			
That in consideration	of Seventy One Thousand Dollars (\$71,000.00)			
or we. Charle	rantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I sunders, a married man, Alan J. Swindall, a married man, in Dabbs, a married man,			
(herein referred to a	s grantor, whether one or more), grant, bargain, sell and convey unto			
(herein referred to a	Jack R. Bissey s grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:			
as recorded	ding to the map and survey of Phase II, Crystal Lake Estates, in Map Book 13, page 15, in the Probate Office of Shelby ama; being situated in Shelby County, Alabama. Mineral and sexcepted.			
Subject to:	<ul> <li>Taxes for the year 1990 and subsequent years.</li> <li>Building setback line of 100 feet reserved from Shoreline and a 50 foot from Crystal Lake Drive as shown by plat.</li> <li>Restrictions, covenants and conditions as set out in instrument recorded in Real 218, page 182 and Map Book 13, page 115, in said Probate Office.</li> <li>Rights of riparian owners in and to the use of said Crystal Lake.</li> </ul>			
, Jr	5. All other easements, rights of way and reservations of record.			
	herein conveyed does not constitute the homestead of the Grantors spouses.  HOLD to the said grantee, his, her or their heirs and assigns forever.			
her or their heirs are cumbrances, unless convices, unless convices, unless convices and my (our) heirs and assigns for	nyself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, id assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all enotherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their prever, against the lawful claims of all persons.			
day of Oct	EREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 3			
14.00 BS	I CERTIFY THIS STRUMENT WAS FILE  (SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)			
ترتبريه المسار	JUDGE OF PROBATE (SEAL)  Alan & Swindall			
	JUDGE OF PROBATE ALAN DE SWINGALL			

STATE OF Alabama COUNTY

General Acknowledgment

the undersigned, a Notary Public in and for said County,

in said State, hereby certify that Charles Saunders, a married man, Alan J. Swindall, a married man, and Olin Dabbs, a married man,

whose name(s) ATC signed to the foregoing conveyance, and who ATC known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3 2 day of October A.D. 19 &

MY COMMISSION EXPENSE OF ALADAMA ATTAMOMISSION EXPENSES ONLY 1 25 TO THE

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