

3002

THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, acting by and through the Farmers Home Administration, United States Department of Agriculture, for and in consideration of the sum of Twenty Thousand Five Hundred Ninety and No/100 Dollars, (\$20,590.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Sharon S. Shirley, her heirs and assigns, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

Part of the NE 1/4 of the NW 1/4 of Section 29, Township 19, Range 1 East, Shelby County, Alabama, described as follows: Commence at the Southwest corner of said 1/4-1/4 Section and run thence North along the West line of said 1/4-1/4 Section a distance of 200 feet to the point of beginning; thence continue North along the West line of said 1/4-1/4 Section a distance of 200 feet; thence East and parallel with the South line of said 1/4-1/4 Section a distance of 164 feet; thence South and parallel with the West line of said 1/4-1/4 Section a distance of 200 feet; thence West and parallel with the South line of said 1/4-1/4 Section a distance of 164 feet to the point of beginning.

Subject to the following encumbrances, easements and rights-of-way:

1. Right-of-way of Shelby County, Alabama for a public road 10 feet in width as shown by instrument recorded in Deed Book 164, at Page 31, in the Office of the Judge of Probate of Shelby County, Alabama.
2. Transmission line permits to Alabama Power Company as shown by instruments recorded in Deed Book 111, at Page 414, and in Deed Book 158, at Page 585, in said Probate Records.
3. Taxes for 1979 and subsequent years.

Subject, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantee, and to her heirs and assigns, in fee simple, forever.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

BOOK 260 PAGE 446

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 21st day of June, 1989, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA



DALE N. RICHEY  
State Director  
Farmers Home Administration  
United States Department of Agriculture

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY)

ACKNOWLEDGEMENT

I, Sherrie S. Perdue, a Notary Public in and for said County in said State, hereby certify that Dale N. Richey, whose name as State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 21st day of June 1989.

Sherrie S. Perdue  
Notary Public  
State of Alabama at Large

(NOTARIAL SEAL)

My Commission Expires: 10/14/91

STATE OF ALA. SHERRIE  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 OCT -9 PM 1:00

Thomas W. Jones, Jr.  
JUDGE OF PROBATE

1. Deed Tax -----	\$ 21.00
2. Mtg. Tax -----	\$
3. Recording Fee -----	\$ 7.52
4. Indexing Fee -----	\$ 3.00
5. Notary Fee -----	\$
6. Certified Stamp Fee --	\$ 1.00
Total -----	\$ 32.52