This instru	as prepared by				
	<u>vce K. Lynn</u> 09 Townhouse R	load.	2023		
_	lena, Alabama	_	30		
Corporation For	m Warranty Deed -	LAND TITLE COMPA	Y OF ALABAMA, B	icmingham, Alabama	
STATE OF ALA	BAMA	·	********		
COUNTY OF	SHELBY	, , ,)	RNOW ALL	MEN BY THESE	PRESENTS,
That in consider	ation ofTWELV	E THOUSAND DO	LLARS AND N	0/100	DOLLARS,
to the undersign	ed grantor, T	ANGLEWOOD COR	PORATION		a corporation
the said GRANT	OR does by these pro	esents, grant, barge d/b/a Mason	i <mark>n, sell and conv</mark> Construction	ey unto Company	h is hereby acknowledged,
Pha in	t <u>30</u> , acco ase II Lots: 2 the Probate 0 the Town of H	9-46 as recor ffice of Shel	ded in Map I by County, I	Book 13, Page Alabama situa	≥ 125
_	bject to easem	_	_	ght of ways,	
PMGE 5567				6 / 2.00	
8	I CERTIFY THIS	1. Dee 2. Mtg.	Tax	\$ 12.00 \$ 2.50	- -
4 "	NSTRUMENT WAS FI	Li. 3. Hec 4. Inde	xing Feo	3.50 3.00	-
∑	89 OCT -9 PH 3: 1	6. Cer	ified Stamp re:	3 S_100 \$ 18.60	<u>-</u>
10 to	JUDGE OF PROBATE	Total -		· \$_ <u>/</u>	
TO HAVE A	AND TO HOLD, To	he said GRANTEE	, his, her or their	heirs and assigns :	forever.
their heirs and assistances, that it he assigns shall, war	signs, that it is lawf	fully seized in fee soll and convey the same to the said	imple of said presai	emises, that they a d, and that it will,	GRANTEE, his, her or are free from all encum- , and its successors and , executors and assigns
!	SS WHEREOF, the sute this conveyance,	_			President, who is
this the 2nd	day of	<u>October</u>		. 19 <u>89</u>	***
ATTEST: Refy	cciB Har	res	•	GLEWOOD CORPO	// '
I ;	ca B. Harris ABAMA	Secretary	Ву	Jack D. Ha	arris President
	HELBY		•		4 .
~~~~	e undersigned	•	a Notary I	Public in and for sai	id County, in said State,
nereby certify that	Jack D.	Harris	•		
:	f the conveyance, he	is known to me, a	_	fore me on this da	a corporation, is signed by that, being informed se same voluntarily for
Given under	r my hand and official	seal this the 2n	d day of	0ctober	<b>∩ .19</b> 89

FORM-22