

STATE OF ALABAMA)  
JEFFERSON COUNTY)

2987  
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned FIRST GENERAL LAND CORPORATION  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by Dean Construction Company, Inc.  
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in  
\_\_\_\_\_ Book No. 188 , Page No. 505 , (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_ , Page \_\_\_\_\_ ,) and the undersigned does further hereby release  
and satisfy said mortgage.

BOOK 260 PAGE 342

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	<u>2.50</u>
4. Indexing Fee -----	\$	<u>3.00</u>
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	<u>1.00</u>
Total -----	\$	<u>6.50</u>

In Witness Whereof, the undersigned, Jimmy C. Maples  
has caused these presents to be executed this 5th day of October , 19 89 .

STATE OF ALA. SHERIFF  
I CERTIFY THIS  
INSTRUMENT WAS FILED.

89 OCT -9 AM 11:50

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

FIRST GENERAL LAND CORPORATION

Jimmy C. Maples  
Jimmy C. Maples, President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_ , 19 \_\_\_\_ .

\_\_\_\_\_  
Judge of Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that \_\_\_\_\_  
Jimmy C. Maples whose name as President of  
FIRST GENERAL LAND CORPORATION a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28th day of October , 19 89 .

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: JULY 21, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Lisa L. Randolph  
\_\_\_\_\_  
Notary Public

First General Service(s) Corporation  
P. O. Box 20198  
Birmingham, AL 38216