## Declaration of Trust (Grant Projects)

U.S. Department of Housing, and Urban Development Office of Public and Indian Housing



term\H&D-52190-A (12/87) rel. handbook 7417.1

(Grant Projects)	· r	Office of Public and Indian Housing			
Whereus The House	ing Authority of	the Town of Mo	ntevallo		
Overein called the "Public	Housing Agency (PHA)".	a public body corporate	and politic, duly cre	ated and organized pursuant to and in	accordance with the
novisions of the laws of	the State of	Alabama	#//	t the United States of America, Secret	my of Housing and
Johan Davelonment the	rein called HUD) pursuant i	to the United States Hou	sing Act of 1937 (42	U.S.C. 1437, et seq.) and the Departs	nent of Housing and
Johan Development Act	(S U.S.C. 624) entered into	o a certain contract with	effective date as of_	August 1 19 19	11 (herein called the
Annual Contributions (	Contract") providing for a g	rant to be made by HUD	to assist the PELA in	l financing (a) lower income housing f	project(s); and
Whereas, as of the	date of the execution of this	is Declaration of Trust th	e Annual Contributi	ons Contract covers certain lower inco	owe pontrug to nic
Townof	Montevallo	County of	Shelby	State	
Alabama	which will provide approxi	imately <u>32</u>	dwelling t	mits; and which lower income housing	g will be known as
Project No. ALOSPO		j	. 20		•
roject No. ALOSPE		with approximately	32	dwelling units,	•
Project No				dwelling units,	
und Project No	<del></del>	with approximately	<del></del>	dwelling units]; and	
	•			)" ·	
Whereas, each Pro	ject and acquisition of the	site or sites thereof will !	have been financed t	with grant assistance provided by HUC	), 
Now Therefore, to	assure HUD of the perion	mance by the PHA of the	covenants contains	d in the Annual Contributions Contrac	ių vie Prim ages La fallandaa dasaiba
		d of and holds in trust to	e the benefit of HUL	). For the purposes hereinafter stated, t	tie tottomtuß gezeitner
real proporty situated in		· -	Country	of Shelby	
Town	of Monteval		County	or	
<u>State</u>	of Alabama	, To W	/IC		
<b>3</b>		Coo letter	hed Exhibit	m h m	
<b>5</b>	,	see with	Med Maribit	, <b>~</b>	
<b>.</b>					
S. C.					.,
and in the manner provides dispose of any resulteys, or other public contracts for the sale of (2), with the approval the conveyance of title. The endursement determined to be excessive to, alleys, or other or conveying a dwelling shall be effective to re-	rided in the Annual Contribution of personal property which rights-of-way, and grant early dwelling units to member of HUD, release any Project to or the delivery of posses by a duly authorized officers to the needs of any Project public rights-of-way, or for gunif, or an interest hereing the such property from the	entions Contract, (a) lease the is determined to be examined to be examined to be examined to be examined for the establishes of tenant families, as a set from the trust hereby constituted in the establishment, open any instruct the establishment, open in, to a member of a tenant to trust hereby created.	e dwellings and other cess to the needs of ment, operation, and uthorized by the Universed; Provided, The Universed; Provided, The Conveyance or transforment of conveyance ration and maintenant family, or (4) upon	in any of the same except that the PH is spaces and facilities in any Project, or any Project, or any Project, or any Project, or dedicate I maintenance of public utilities; or disted States Housing Act of 1937, 42 Uset nothing herein contained shall be contained by the PHA of any real or person or dedication of property, or any intense of public utilities, or (3) upon any in any instrument of release made by the person of property.	or (b) convey or other- land for use as streets conter into and perform S.C. 1437, et seq., or onstrued as prohibiting rsonal property which exest therein, for use at instrument transferring he PHA of any Project
In Withness Wit	tell terminate and no longer tereof, the PHA by its office ad attested this06	ers thereunto duly author	ber , 19 <u>89</u> The H	se presents to be signed in its name an ousing Authority of the own of Montevallo	US
John an	e Burdson	Scerciary	By: X	nah Hallina	Chainna

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I, Janet F Anderson, a notary public in and for the State of Alahama at Large, hereby certify that Brenace Birdsong, whose name as Secretary of the Housing Authority of the Town of Montevallo, and Sarah Galloway, whose name as Chairman of the Housing Authority of the Town of Montevallo are signed to the foregoing Declaration of Trust, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of the said Housing Authority, a corporation in and under the laws of the State of Alabama.

Given under my hand and official seal, this the 06 day of October 1989.

Jahet F Anderson .
Notary Public

Shelby County

State of Alabama

STATE OF ALA. SHELLEY I CERTIFY THIS INSTRUMENT WAS FILEE

89 OCT -9 PH 41 06

EXHIBIT "A"

JUDGE OF PROBATE

AL09P079002

Project. Als. - 79-2: Commencing at the Southeast corner of the Southeast quarter of the Northeast quarter of Section 4 Township 24 North. Range 12 East of the St. Stephens Meridian run North 47 degrees 4 minutes West a distance of 384.7 feet and to the center line of the Southern Railroad; thence, South 70 degrees 36 minutes West with the center line of said Railroad 845.0 feet; thence, North zero degrees 17 minutes East a distance of 54.64 feet and to the North edge of the right of way of the Southern Railroad at the Southeast corner of the School property for a point of beginning; thence, North zero degrees 17 minutes East, with the East line of the School property 361.20 feet and to the South line of Graham Street; thence, North 87 degrees 45 minutes East, with the South line of Graham Street, a distance of 544.68 feet; thence South 1 degree 14 minutes East, a distance of 188.90 feet and to the North edge of the right of way of the Southern Railroad; thence South 70 degrees

36 minutes West, with the North line of said right of way 503.20 feet and to the point of beginning.

The above described truct of land lying in the Southeast quarter of the Northeast quarter of Section 4 Township 24 North, Range 12 East, Shelby County, Alabama and containing 3,448 acres, more or less.