2951

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned ~~FIRST GENERAL LAND CORPORATION~~ _____, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by B. G. Winford Builders, Inc. _____ Shelby County _____ which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson County~~ XXXXXXXXXXXX Alabama, in _____ Book No. 234, Page No. 953, (and assigned to _____ in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

BOOK 260 PAGE 267

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT -9 AM 9:32

JUDGE OF PROBATE

1. Deed Tax	$ _____
2. Mtg. Tax	$ _____
3. Recording Fee	$ 2.50
4. Indexing Fee	$ 3.00
5. No Tax Fee	$ _____
6. Certified Stamp Fee	$ 1.00
Total	$ 6.50

In Witness Whereof, the undersigned, Jimmy C. Maples has caused these presents to be executed this 29th day of September, 19 89.

FIRST GENERAL LAND CORPORATION

Jimmy C. Maples, President

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19___.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Notary Public~~ in and for said County in said State, hereby certify that _____ whose name as President of Jimmy C. Maples _____ FIRST GENERAL LAND CORPORATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of September, 19 89.

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: JULY 21, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

~~Notary Public~~ Notary Public

MODATE – 70

First General Service(s) Corporation
P. O. Box 20198
Birmingham, AL 35216