JEFFERSON COUNTY

286

PARTIAL MORTGAGE RELEASE

	State Bank by arr	kgate Properties, 1 Randall Goggans	an Alabana Ge , & Rex Alexan	neral Part der	nership,	he Unio	n State	
	Bank does hereby Rexont by the said <u>and</u>	te Properties, an	Alabama Gener	al Partner	ship,			
	is filed for reco							
	Columbiana, Ala	bama, in mort	gage book _	236	page	66	_ dated	
•	September 1.	1988	<u> </u>					
	The description of	of the propert	y being rel	easeobei	ng descr	ibed as	follows:	
	as se Proba	according to tforth in Pla te Office, Sh	tt Book 12,	Page 86,	as reco			
	₹							
	PAGE 324.1		74	Deed Ta	V = = = = =			
	_	A. Shelibkaa	2.	Mtg. Tax Recordin		\$	-2 = 7	
	Î CERTÎ KSTRUMEN	A. SHLLDF FY THIS T WAS FILE	4.	Indexing No Tax F	Feo	0	300	
		AH 11: 47	6.	Certified	Stamp F	90 S	100	
, b A	0,001		, To	tal		\$	650	
12	JUDGE O	F PROBATE		.6			_	
,	This property is recorded.	conveyed subj	ect to rest	ritive c	ovenants	which	are to be	
,	It is expres	saly understoo	d that by t	he execu	tion of	this re	lease that	
•	same shall in no	wise affect t	he balance	of the s	ecurity	as eet	out and de-	
· ·	scribed in said of	nortgage.			,)
·	•		BY:		e Glasso		ce President	
	STATE OF ALABAMA							
. '	JEFFERSON COUNTY							
: - _1	I, the under	I, the undersigned, a Notary Public in and for said county and state,						
1 .	hereby certify th	hat <u>C. W</u> a	yne Glass∝	ck, Vice	Preside	int	of	
	the Union State 1	Bank, whose na	me is signe	d to the	forego	ing rele	ase, and who	
i	is known to me, a	acknowledged t	efore me or	this da	y, that	being	informed of	
	the contents of	the release, t	e executed	the same	volunta	rily on	the day the	
: '	same bears date.							
	Given under	my hand and s	seal this th	e 6th	da	y of O	ctober .	19 89
\sqrt{z}		• •	- -			2 /	M	
Union	State Ban	ik ,		<u>wy</u>	MA Y	bite	yror	

3449 Lorna Road Birmingham, Alabama 35216