

STATE OF ALABAMA }  
JEFFERSON COUNTY

2836

FULL SATISFACTION OF RECORDED LIEN

METROBANK NOW BY MERGER  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM

Know All Men By These Presents, That, the undersigned \_\_\_\_\_

acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_

P. S. Parker and wife, Betty M. Parker

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ <sup>Shelby</sup> County, Alabama,

in \_\_\_\_\_ Book No. 453, Page No. 400, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

Lot 2, in Block 1, according to the survey of Kirkwall, a subdivision of Inverness, as recorded in Map Book 6, Page 152, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

BOOK 260 PAGE 46

1. Deed Tax	-----	\$	-----
2. Notary Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Filing Fee	-----	\$	3.00
5. _____	-----	\$	-----
6. _____	-----	\$	1.00
Total	-----	\$	6.50

In Witness Whereof, the undersigned, \_\_\_\_\_ National Bank of Commerce of Birmingham

has caused these presents to be executed this 3 day of October, 19 89.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED:  
89 OCT -6 AM 8:02

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: David W. Farr  
DAVID W. FARR  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

Thomas A. [Signature]  
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
David W. Farr whose name (as Vice President) of  
National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 3 day of October, 19 89

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, ALA. 35202

[Signature]  
Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 1992