

STATE OF ALABAMA)
JEFFERSON COUNTY)

55c PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by-----

Robert C. Hamilton, a single man

To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 6/16/86, and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 077, Page 573, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Begin at the Northeast corner of the NE ¼ of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama; thence in a Westerly direction along North line of said quarter Section 15 feet to point of beginning; thence left 88 deg. 45 min. in a Southerly direction 531.88 feet; thence right 100 deg. 40 min. 17 sec. in a Northwesterly direction 503.70 feet; thence left 15 deg. 00 min. in a Westerly direction 30 feet; thence right 90 deg. 00 min. in a Northerly direction 30 feet; thence in a Northwesterly direction 655.00 feet, more or less, to point of beginning.

According to survey of W.M. Varnon, Reg. No. 9324, dated January 24, 1985.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is therunto duly authorized to this the 4 day of October, 19 89.

✓ NATIONAL BANK OF COMMERCE OF BIRMINGHAM
A National Banking Association

STATE OF ALA. SHREVE
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT -6 AM 9:50

BY: William G. Sanders
WILLIAM G. SANDERS
ITS: REAL ESTATE LOAN OFFICER

Thomas G. Snowden, Jr.

STATE OF ALABAMA JUDGE OF PROBATE

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for Said County in Said State, hereby certify that William G. Sanders whose name as Real Estate Loan Officer of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 4 day of October, 19 89.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
BIRMINGHAM, ALABAMA 35202

Ray H. Fyfe
NOTARY PUBLIC

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	<u>2.50</u>
4. Indexing Fee -----	\$	<u>3.00</u>
5. Notary Fee -----	\$	_____
6. Stamped Stamp Fee --	\$	<u>1.00</u>
Total -----	\$	<u>6.50</u>

MY COMMISSION EXPIRES NOVEMBER 6, 1992

BOOK 260 PAGE 89