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This Instrument Was Prepared By:
C. Barton Adcox
ROSEN, HARWOOD, COOK & SLEDGE, P.A.
1020 Lurleen Wallace Blvd., North
Post Office Box 2727
Tuscaloosa, Alabama 35403

10,000

THE STATE OF ALABAMA

COUNTY OF SHELBY

CORPORATION STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of other good and valuable consideration and the further sum of Ten and no/100 Dollars, to the undersigned Grantors, BRIERFIELD LAND & TIMBER, INC.; SGD TIMBER ACQUISITION, INC.; and MULTILAND, INC., all Alabama business corporations, (herein referred to as Grantors), do hereby grant, bargain, sell and convey unto JAMES W. BIRD, SR., BRYAN W. COMPTON, and JAMES W. BIRD, JR. (herein referred to as Grantees), the following described real estate, situated in Shelby County, Alabama, to-wit:

SURFACE RIGHTS ONLY IN AND TO THAT CERTAIN PROPERTY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS IF SET OUT FULLY AT THIS POINT.

This conveyance is made subject to:

- (a) All existing restrictions, easements, rights-of-way, ordinances, laws, regulations, assessments, utility easements affecting the property conveyed herein;
- (b) Ad Valorem taxes for the current year;
- (c) Rights or claims of parties in possession not shown by the public records;
- (d) Easements, or claims of easements, not shown by the public records;
- (e) Encroachments, overlaps, boundary line disputes, or other matters affecting the Property;
- (f) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (g) Any adverse claim to any portion of said land which has been created by artificial means or has accreted to any such portion so created an riparian rights, if any;
- (h) Taxes or special assessments which are not shown as existing liens by the public records.
- (i) No warranty is made as to the exact amount of acreage contained in the Property herein conveyed.

47 Dogwood Dr.
Calera, AL 35040

In addition to the foregoing and not in limitation thereof, Grantors specifically reserve all minerals and non-mineral substances and mining rights together with the right to explore for and remove said minerals and non-mineral substances without using the surface of the Property. By acceptance hereof, Grantees, for themselves and for their successors, personal representatives, heirs and assigns, hereby release Grantors, their successors and assigns, from damages resulting from past and future mining operations.

To Have and to hold unto the said Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, the said BRIERFIELD LAND & TIMBER, INC., has hereunto set its signature by KERMIT L. STEPHENS, its President; the said SGD TIMBER ACQUISITION, INC., has hereunto set its signature by SCOTT G. DAVIS, its President; and the said MULTILAND, INC., has hereunto set its signature by JAMES L. HINTON, its President duly authorized on this the 3rd day of October, 1989.

ATTESTED:

BRIERFIELD LAND & TIMBER, INC.

BY:

James L. Stephens
Its Secretary

By:

Kermit L. Stephens
Its President

ATTESTED:

SGD TIMBER ACQUISITION, INC.

BY:

Scott G. Davis
Its Secretary

By:

Scott G. Davis
Its President

ATTESTED:

MULTILAND, INC.

BY:

James L. Hinton
Its Secretary

By:

James L. Hinton
Its President

THE STATE OF ALABAMA

COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that KERMIT L. STEPHENS, whose name as President of BRIERFIELD LAND & TIMBER, INC., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 3rd day
of October, 1989.

Jennifer L. Shorrock
Notary Public

My Commission Expires:

5-11-93

THE STATE OF ALABAMA

COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that SCOTT G. DAVIS, whose name as President of SGD TIMBER ACQUISITION, INC., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 3rd day
of October, 1989.

Jennifer L. Shorrock
Notary Public

My Commission Expires:

5-11-93

THE STATE OF ALABAMA

COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that JAMES L. HINTON, whose name as President of MULTILAND, INC., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 3rd day
of October, 1989.

Jennifer L. Shorrock
Notary Public

My Commission Expires:

5-11-93

EXHIBIT "A"

All that part of the N 1/2 and the NE 1/4 of the SE 1/4 lying North and West of a county gravel road and a part of the NW 1/4 of the SW 1/4 all in Section 9, Township 24 North, Range 14 East, Shelby County, Alabama; said parcel being more particularly described as follows: As a point of beginning start at the NE corner of Section 9 and run North 89 degrees 05 minutes and 24 seconds West and along the North boundary of Section 9 for a distance of 5254.48 ft. to its NW corner; thence run South 0 degrees 52 minutes and 09 seconds East and along the West boundary of said section for a distance of 3697.58 ft. to a point; thence run North 86 degrees 17 minutes and 54 seconds East for a distance of 1179.80 ft. to the East boundary of the NW 1/4 of the SW 1/4; thence run North 0 degrees 07 minutes and 44 seconds West and along the East boundary of said forty for a distance of 948.29 ft. to its NE corner; thence run North 89 degrees 39 minutes and 13 seconds East and along the South boundary of the SE 1/4 of the NW 1/4 and the South boundary of the SW 1/4 of the NE 1/4 for a distance of 2583.73 ft. to its SE corner; thence run South 0 degrees 31 minutes and 17 seconds East and along the West boundary of the NE 1/4 of the SE 1/4 for a distance of 1306.92 ft. to its SW corner; thence run South 89 degrees 39 minutes and 57 seconds East and along the South boundary of said forty for a distance of 433.69 ft. to its intersection with the West Right-of-Way Margin of a county gravel road, 30 ft. from centerline; thence run North and East and along the West and North Right-of-Way Margin of said road to its intersection with the East boundary of the SE 1/4 of the NE 1/4; thence run North 2 degrees 46 minutes and 35 seconds East and along the East boundary of said forty for a distance of 269.56 ft. to its NE corner; thence run North 2 degrees 05 minutes and 58 seconds East and along the East boundary of the NE 1/4 of the NE 1/4 for a distance of 1301.57 ft. to the point of beginning.

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A part of the NE 1/4 of the SE 1/4 of Section 9, Township 24 North, Range 14 East, Shelby County, Alabama; said parcel being more particularly described as follows: as a point of beginning start at the SE corner of the NE 1/4 of the SE 1/4 and run North 2 degrees 46 minutes and 35 seconds East, and along the East boundary of said forty for a distance of 1195.07 ft. to a point; thence run North 89 degrees 39 minutes and 57 seconds West, for a distance of 894.13 ft. to the East Right-of-Way Margin of a county gravel road, 30 ft. from centerline; thence run in a Southerly direction and along the East Right-of-Way Margin of said road to its intersection with the South boundary of the NE 1/4 of the SE 1/4; thence run South 89 degrees 39 minutes and 57 seconds East, and along the South boundary of said forty for a distance of 758.64 ft. to the point of beginning.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT -6 AM 10:52

Thomas G. Snowdon, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	\$ 10.00
2. Mtg. Tax -----	\$
3. Recording Fee -----	\$ 10.00
4. Indexing Fee -----	\$
5. No Tax Fee -----	\$ 5.00
6. Certified Stamp Fee --	\$ 1.00
Total -----	\$ 26.00