2/25/91

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Riverchase Office (205) 988-5600

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| Address) 108 Chand | Spitler, Attorne alar Drive | <u>ν</u> | (Name) Mr. Jerry Lucas (Address) 1586 Montgomery | <u> </u> |
|---|--|-------------------------|--|---|
| Pelham, A | 1abama 35124 | | Hoover, Alabama | 35226 |
| | | WARRANTY | neen | · ·· |
| 11 (1) (1) | A men A of | WARRANTI I | ······································ | · |
| TATE OF ALABAMA SHELBY | | | BY THESE PRESENTS, | |
| Jimpi | COUNTY } | MINUW ALL MEN | DI IIIESE I RESERVIÇO | |
| hat in consideration 20% | PREVIOUSLY PAID | 🛊 सार्थिती | | |
| en de la companya de | en de la companya de | والتفادي ووودان | or the application of | the training of |
| the understand aroute | or bybether one or more) | in hand naid by the | grantee herein, the receipt whereof is | acknowledged, I or w |
| the anacisigned grante | • | | | |
| • | | S, a married m | la II | |
| erein referred to as gra | intor, whether one or m | ore), grant, bargain | , sell and convey unto | |
| JERR | Y LUCAS, a marrie | d man and JOH | P. KELLY, a married man | |
| erein referred to as gra | intee, whether one or m | ore), the following | described real estate, situated in | |
| She1 | | | County, Alabama, to-wit: | |
| Commence at the | e Northeast corner | r of the NE 1/ | 4 of the SE $1/4$ of Section | 28, Township |
| 19 South, Range | e l East, thence | run South al | ong the East line of said | 3 1/4 1/4 for |
| 215.25 feet to | the point of b | eginning; then | ce continue last describe | ed course for |
| 62.98 feet; the | ence 107 deg. 42 | min. 20 sec. | right, run 312.25 feet to thence 95 deg. 07 min. 12 | ec gasterry |
| right of way of | right of way fo | r 60.24 feet: | thence 84 deg. 52 min. 48 | sec. right, |
| run 287.72 fee | t to the point of | beginning; be | ing situated in Shelby Co. | inty, Alabama. |
| : | * 1 | | | |
| i | | | | |
| This property | does not constitu | te the homeste | ad of the Grantor herein. | • |
| *This description | on was omitted fr | om a prior dee | d. The consideration in t | the prior |
| | | | or deed is recorded in Res | |
| A LAM | ate Office of She | | | |
| | | | | |
| 3 | | | 4 Dood Tours | MO TAX COLLEC |
| | • | • | 1. Deed Tax 2. Mtg. Tax | THE SOLUTION |
| | | • | 3. Recording Fee | \$ 2.50 |
| ⊋ ′ | | | 4. Indexing Fee | \$ <u>-პ.ბი</u> |
| | | • | 5. No Tax Fee = 6. Certified Stamp Fe | \$ <u>- </u> |
| , | . · | | o. Carmica Stamp FB | e \$O_O |
| 300g | | | Total | s _1.So |
| , | | | | , |
| | mo HOLD TO the soid t | ODANTEE his ha | - or their beire and accions forever | |
| TO HAVE AND | IO HOLD, to the said t | JKANIEE, IIIS, IIC | r or their heirs and assigns forever. | |
| And I (we) do, for | myself (ourselves) and fe | or my (our) heirs, ex | recutors and administrators, covenan | t with said grantee, h |
| er or their beirs and ass | igns, that I am (we are) lay | wfully seized in fee si | mple of said premises; that they are fre | e from all encumbranc |
| inless otherwise stated | above; that I (we) have | a good right to sell | and convey the same as aforesaid; the same to the said grantee, his, her o | mat I (we) will, and is or their beirs and assis |
| | ful claims of all persons | | ie same to the sam grantee, ms, her o | divit mone and and |
| | | · | | |
| · · · · · · · · · · · · · · · · · · · | HEREOF, I (we) have he | ereunto set my (our | hand(s) and seal(s) this 6th | |
| lay of October | , 19 <u>89</u> | · | | |
| | TOPRTIEY THE | (Seal) | Cherry Vice | CSC (Sc |
| ins | STRUMENT WAS FILE | Ĺ | Jerry Lucas | (C. |
| | | (Seal) | · | (Se |
| 65 | OCT -6 PM 2: 23 | (Seal) | | (Se |
| . ! | France a. Snowlen, 5 | , , | | , |
| STATE OF ALABAM | AUDGE OF PROBATE | • | | |
| SHELBY | County | General Acknowle | dgment | |
| . • | | | a Notary Public | in and for said Cour |
| | dersigned atify that Jerry Lu | rae a marriad | | III MINE IVI SHIP COM |
| ii şanı sıaic, licicuy CC | and that Jeffy Lu | cao, a martied | | |
| whose name(s) 1s | signed to the foregoing | | ho is known to me, acknow | |
| tay that, being informe | d of the contents of the c | onveyance, he | executed the same voluntarily on the | oay the same bears of |
| Given under my bond | and official seal, this | 6th day of | October | 1989 |
| Citett attact mil mana | willetter booking till | | | 1 |