	1			9			e e cardif la reco
This instrument was prepared by			Solv		seful vehere		
(Name)	Larry L. H	alcomb		್ರೌ		_	
(Address)		ontgomery H Alabama 3520		•	· · · · · · · · · · · · · · · · · · ·	124,00	10. 00°
Corporation l	Form Warranty	Deed - LAND	TITLE COMP	NY OF ALAB	AMA, Birmingham	, Alabema	<u>-</u>
STATE OF A	LABAMA)			warmen nile	CE MPC
COUNTYO	SHELBY	. :)	KNOW	ALL MEN B	Y THESE PRE	Senis,
That in consi	deration of T	en Dollars	& Other Va	luable Con	sideration		DOLLARS
	igned grantor,		r Homes, I				a corporation
the said GRA	NTOR does by	these presents	i, grant, pari	Satur sen end	COHVEY UNIO	pt of which is h	ereby acknowledged
Lot 33, ac 9, page 91	cording to th A and B in t	e Survey of he Probate	Sunny Mea Office of	dows, 3rd Shelby Cou	Sector, as inty, Alaban	recorded in I	Map Book
Subject to	taxes for 19	89.					
Subject to of record.		, easements	, building	line, and	d agreement	with Alabama	Power Company
		•					
The granto	r does not wa	rrant title	to minera	ls and mi			
6					1. Deed 7 2. Mtg. Ta	ax	\$ <u>-24.00</u>
106 × 106 × × × × × × × × × × × × × × × × × × ×		···. · :			3. Record 4. Indexid	ding Fee	\$ <u>2.50</u> \$ <u>3.50</u>
		: : : :			5, hip Tex	chee ed Stamp Feer	\$
260					Total		\$ 30.50
			e a com a been	PT his her.	or their heirs s	and assigns fore	ver.
			•		covenen	and assigns fores	ANTEE, his, her or
brances, that	d assigns, that	it is lawfully ight to sell an efend the sam	d convey the to the said	Simble or s	foresaid and	that it will, and	l its successors and scutors and assigns
IN WIT	NESS WHERI	COF, the said over the said of	GRANTOR to set its sign	by its nature and s	eal.	•	President, who is
	29thday of		September		198	9_	•
ATTEST:					Harbar Home	s, Inc.	•
· · · · · · · · · · · · · · · · · · ·	<u>.,</u>	Se	CTOTAL SHIP	Ву	1/4	Jank.	President
STATE OF	ALABAMA		CERTIFY T RUMENT WA				
COUNTY OF	' JEFFERSON Larry L. Halo	comb.	ICT)-6 AM		Notary Public	in and for said C	ounty, in said State,
hereby certify	that B. J.	Harris J	UDGE OF PROB	ATE			
whose name to the forego		President of and who is i		ar Homes, e, acknowled and with i	danad badawa w	se on this day t	orporation, is signed hat, being informed some volunterily for
and as the ac	t of said corpora	Clon.			iay of	September	. 1989
Given	under my hand t	NG CINC EI 202	** ****** *****		n	1 pm	,
•		. '		v l	. Halcomb	Notary Public	