

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

2739

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

SOUTHTRUST MORTGAGE CORPORATION
its successors and assigns that certain Mortgage executed by:

Dan Dennis and wife, Angela Dennis

to City Federal Savings and Loan Association in the principal sum of \$93,420.00 dated the 30th day of August, 1989, and filed for record on the 7th day of September, 1989, in the office of the Probate Judge of Shelby County, Alabama, in Volume 255, Page 140, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Parcel One: Lot 92, according to the survey of Portsmouth, Third Sector, as recorded in Map Book 7, Page 110, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Parcel Two: Commence at the Southeast corner of Lot 93, according to the survey of Portsmouth, Third Sector, as recorded in Map Book 7, Page 110, in the Probate Office of Shelby County, Alabama; thence run Northwesterly along the East line of said lot 145.05 feet to the Northeast corner of said lot; thence 171° 39' 44" left and run Southeasterly for 137.21 feet to the South line of said lot; thence 73° 17' 52" left and run Easterly 21.96 feet to the point of beginning.

TO HAVE AND TO HOLD unto the said SOUTHTRUST MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Shirley B. Woods its Senior Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 8th day of August, 1989.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
BY: Shirley B. Woods
Its: Senior Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

ATTESTED:

89 OCT -5 AM 8:53

BY: Brenda E. Hendon
Assistant Secretary
JUDGE OF PROBATE

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	2.50
4. Indexing Fee -----	\$	3.00
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	1.00
Total -----	\$	6.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Shirley B. Woods and Brenda E. Hendon whose names as Senior Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 8th day of September, 1989.

Naomi R. Crittenden
NOTARY PUBLIC

My Commission Expires: 4/9/91

THIS INSTRUMENT WAS PREPARED BY: Sue J. Pate, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.

REVISED: 11/88

City Fed S & L
2030 Second Ave.

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