

LOAN NUMBER: 2128

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_

First Union Mortgage Corporation

that certain mortgage executed by David N. Demsky and wife,  
Carla L. Demsky bearing date of the 29th day of September,  
1989, and recorded in REAL BOOK 259 Page 912, of the mortgage  
records in the Office of the Judge of Probate of Shelby County,  
Alabama, together with the debt thereby secured and the property therein  
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be  
executed on the 29th day of September, 1989.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

NOTARY PUBLIC  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 OCT -5 AM 11:19

STATE OF ALABAMA  
JUDGE OF PROBATE

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County,  
hereby certify that Mitchell W. Alverson, whose name as President of Liberty  
Mortgage Corporation, is signed to the foregoing instrument and who is known  
to me, acknowledged before me on this day that, being informed of the contents  
of the instrument, he, in his capacity as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 29th day of September, 1989.

My Commission Expires: 6/5/92

James A. Slovinsky  
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of  
L. \_\_\_\_\_ Mortgage Corporation, 500 \_\_\_\_\_ Park South, Suite 100

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