2753

## FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

		JEFFERSON COUNTY)
		WHEREAS, Mike T. Hyde DBA Hyde Construction & Management Company,
		did heretofore on the <u>17th</u> day of <u>May</u> , <u>1989</u> , execute a
:		mortgage to The Colonial Bank - Northern Region
· ·		which said mortgage is recorded in <u>Book 241</u> , Page 315
		Probate Office of Shelby County, Alabama, (which said mortgage was
i		transferred to
		by transfer appearing in said Probate Office in, Page:
42.4		and
		WHEREAS the indebtedness secured by said mortgage has been paid in full.
:	ထ္	NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and
:		
	PAGE	IN SAID MOLESASE YEAR CHE TIEN OF SAME.
i	259	IN WITNESS WHEREOF, said The Colonial Bank - Northern Region
; 	<b>200</b>	the state of the state of the state of the seminary of a page by
	25.	Richard P. Humphrey, III , its <u>Assistant Vice President</u> ,
* * * * **	•	thereunto duly authorized on this the <u>4th</u> day of <u>October</u> , <u>1989</u> .
And the state of t	2. Mtg 3. Red 4. Inde 5. No	exing Fee \$ 3.00  You Fee \$ 1.00  BY: Reck Home Fee \$ 1.00  Its: Assistant Vice President
Charles Served Commerce	; ;	STATE OF ALABAMA) ) JEFFERSON COUNTY)
F 197.	·	I, the undersigned authority, a Notary Public, in and for said County, in said
		State, hereby certify that <u>Richard P. Humphrey, III</u> , whose name
SAN SAN	٠.	as <u>Assistant Vice President</u> of <u>The Colonial Bank - Northern Region</u>
- 10 P		is signed to the foregoing full release of mortgage, and who is known to me, acknow-
Sec.	1	ledged before me on this day, that, being informed of the contents of the instrument
THE PERSON NAMED IN		as such officer and with full authority, executed the same voluntarily for and as th
	:	act of said corporation.
	:	Given under my hand and official seal this the 4th day of October  1989 THINK WAS THE WAS THE NOTE OF PROBATE  Notary Public 8/26/92  817 82
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