| This instrument was prepared b   | ·<br>· <b>y</b>  | A   |  |
|--|--|---|--|
| (Name) Courtney H. Mason   | , Jr.  |   |  |
| (Address) Birmingham, AL 3   | 5236-0187  |   |  |
| Corporation Form Warranty De   | ed   |   |  |
| STATE OF ALABAMA   | <b>}</b>   |   |  |
| COUNTY OF SHELBY   | )<br>)   | KNOW ALL MEN BY THESE PRE   | ESENTS,  |
| That in consideration of Nine  | ty six thousand twent  | ty and NO/100ths (\$96.020.00)  | DOLLARS  |
| to the undersigned grantor, R  | Ken Lokey Homes, Inc.  |   | a corporation  |
| the said GRANTOR does by the<br>Anna Jean Hud<br>(herein referred to as GRANTE                   | ese presents, grant, bargai<br>Ison, a single woman  | rantee herein, the receipt of which is he, sell and convey unto be following described real estate, situa |  |
| Lot 59, according to take as recorded in Map Book being situtaed in Shell Mineral and mining rig | ok 12 page 91, in the<br>by County, Alabama.   | Stratford Place, Phase II Fina<br>Brobate Office of Shelby County   | l Plat,<br>y, Alabama;   |
| Subject to existing ending the limitations, if any, or   |  | s, set-back lines, rights of way  | <b>y.</b>  |
| Grantees' Address:13   | 10 Stratshire Lane, P  | elham, Alabama 35124  |  |
| `<br>~   | :  | -   | •  |
|  |  | <b>4</b> ·  | •  |
| 髪  | •  |   | <u> </u>   |
| •  | •  | 4   | . <del>.</del>   |
| <b>12</b> 2  |  |   |  |
| * <b>5</b>   |  |   |  |
| TO HAVE AND TO HOI   | D, To the said GRANTEI   | E, his, her or their heirs and assigns fore   | ever.  |
| their heirs and assigns, that it brances, that it has a good rigi                                | is lawfully seized in fee some to sell and convey the end the same to the said as of all persons.  OF, the said GRANTOR by | ture and seal,  | free from all encumed its successors and secutors and assigns          |
| this the 29th day of   | September  |   |  |
| ATTEST:  |  | Ken Lokey Homes, Inc  | : <b>.</b>   |
| <u> </u>   |  | By Skane Tus  | n Part)  |
| 1 1  | Secretary  | Diane Grissom, Attorney   | -In- CHANGEN   |
| STATE OF   | <b>)</b>   | <b>24.2 22.2.2</b> , <b>3.</b>  | Fact   |
| COUNTY OF  | í  | a Notary Public in and for said (   | County in said State   |
|  |  | # 140cary Public in and for said (  | Journey, In Said Could   |
| hereby certify that  | ••   |   |  |
| to the foregoing con evance, a   | ince, he, as such officer a  | acknowledged before me on this day and with full authority, executed the                                  | corporation, is signed<br>that, being informed<br>same voluntarily for |
| Given under my hand and  | official seal, this the  | day of  | , 19   |
|  |  |   |  |

Form ALA-32 (Rev. 12-74)

Notary Public

State of Alabama ) County of Shelby )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Diane Grissom, whose name as Attorney in Fact for Ken Lokey Homes, Inc., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Attorney in Fact, executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 29th DAY OF SEPTEMBER, 1989.

Notary Public

My Commission Expires: 2-10-1

259 票 336 89 OCT -5 AH II: 49

JUDGE OF PROBATE

| 1. Deed Tax               | \$ 96.50 |
|---------------------------|----------|
| 2. Mtg. Tax               | \$ 5.00  |
| 4. Indexing Fee           | \$ 3.00  |
| 6. Certified Stamp Fee == | \$ / 80  |
| Total                     | \$/05 50 |

This form furnished by

COUNTY OF

Corporation Form Warranty Deed WARRANTY DEED