The second secon

	COLOR OF ALABAMA
	STATE OF ALABAMA) : SS:
	HOUSTON COUNTY; 2734
	· · · · · · · · · · · · · · · · · · ·
	NOCTONUENT OF MORTGAGE
	ASSIGNMENT OF MORTGAGE
	For value received, the undersigned ALTUS MORTGAGE CORP. does
	Lamble areat bardain sell, convey, assign and deliver diffe
	SouthTrust Mortgage Corporation, that Certain mortgage executed by
C	· · · · · · · · · · · · · · · · · · ·
	The undergiaged which mortgage is recorded in the office of the
	Judge of Probate of Shelby County, Alabama in book 2/3, page 3/9, together with the debt thereby
5	book 303, page 309, together with the debt therein book secured and the note therein described, and all right, title and secured and the note therein described, and all right, title and
Ž.	secured and the note therein described, and and property interest of the undersigned in and to the land and property
T	conveyed by said mortgage.
Æ	conveyed by said mortgage.
Ų.	To have and to hold unto SouthTrust Mortgage Corporation its
5	successors and assigns forever.
ł	
=	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this
3.	be executed in its name by its duly adenorized ozziocz,
-	14th day of July 19_89
*	
	ATTEST ALTUS MORTGAGE CORP.
	Participant //
1	By: Denelly Dan
	Dy: 4 Caracter Dundling
'	TCS: INSTRUCTOR OCCUPATION OF THE PROPERTY OF
	STATE OF ALA. SHELBY C.
:	STATE OF ALABAMA) I CERTIFY THE TOTAL OF ALABAMA) STATE OF ALA. SHELL. I CERTIFY THE STATE OF ALA. SHELL. STATE OF ALA. S
	• San Contraction of the Contrac
· !	HOUSTON COUNTY) 89 OCT -5 AH B: 39
	tile independence in Notary Dublic in and for Said County in Said
	State hereby certify that Beverly Davis a property Wilds in all as
•	OL ALTINOMONDEANS CORP.
	is staned to the foregoing instrument,
	and who is known to me, acknowledge before me on this day that,
	being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for
	and as the act of said <u>ALTUS MORTGAGE CORP.</u>
1,	Given under my hand and official seal this day of
'	July . 1989
	X (1) (1) (1)
	Company of the Compan
	Notary Public
	MY COMMISSION EXPIRES AUG & Diged Tax \$
	My Commission expires:
	3. Recording Fee 350
	This instrument prepared by:
	// 12 N
	P.C. 7006