THIS INSTRUMENT WAS PREPARED BY

Susan R. Brown

zal

P.O. BOX 830470
BIRMINGHAM, AL 35283-0470

## **FULL RELEASE OF MORTGAGE**

STATE OF ALABAMA

COUNTY OF Jefferson )

WHEREAS, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, being the successor to Alabama Federal Savings & Loan a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the office of

the Probate Judge of Shelby County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
William W. Webb Susan J. Webb 0041048954(9-19)	2-5-88	170	234
Russell S. DeHerder Elizabeth A. Fields 0041032993(9-19)	7-8-85	033	54

\*00K 259 PRE 728

full.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

STRUMENT WAS FILL.

89 OCT -4 PH 12: 47

1. Deed Tax
2. Mtg. Tax
3. Recording Fee
4. Indexing Fee
5. No Tax Fee
6. Certified Stamp Fee

\$\frac{2.50}{2/.00}\$

Total

\$\frac{7.50}{7.50}\$

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in

NOW, THEREFORE, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 2nd day of October , 19 89

ATTEST:

SECOR BANK, FEDERAL SAVINGS BANK

As St. CORPORATE SECRETARY

1

STATE OF ALABAMA

COUNTY OF Jefferson )

1, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Shirley Fagala and HAL R. FOWLER

ITS VICE PRESIDENT

Assistant Corporate Secretary and Vice President respectively, of SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this

2nd

October 0

1989

NOTARY PUBLIC

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: SEPT. 4, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.