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THIS INSTRUMENT WAS PREPARED BY JEFFREY E. HOLMES, ATTORNEY FOR
SOUTH CENTRAL BELL TELEPHONE COMPANY, BIRMINGHAM, ALABAMA

STATE OF ALABAMA)

COUNTY OF SHELBY)

WARRANTY DEED

THIS INDENTURE, made and entered into on this the 29th
day of September, 1989, by and between SOUTH CENTRAL
BELL TELEPHONE COMPANY, a corporation, organized and existing
under and by virtue of the laws of the State of Georgia and having
its principal office and place of business in the City of
Birmingham, Alabama, hereinafter referred to as GRANTOR, and
SHELBY CHRISTIAN FELLOWSHIP ASSEMBLY OF GOD, hereinafter referred
to as GRANTEE:

WITNESSETH: That for and in consideration of the sum of TEN
THOUSAND DOLLARS AND NO/100 (\$10,000.00), cash in hand paid to
Grantor by Grantee, the receipt of which is hereby acknowledged,
Grantor does hereby grant, bargain, sell and convey unto the said
Grantee, the following described real estate situated in Shelby
County, Alabama, to-wit:

Commence at the N.E. corner of Section 26, T.S.
21S, R1W, Shelby County, Alabama thence run S 86°-30'W,
magnetic bearing, a distance of 420.43' to a point on
the back of a concrete walk on the East margin of North
Main Street, Thence turn an angle of 89°-35' Left and
run S 3°-05'E, along the back margin of said walk a
distance of 304.46' to a point, Thence turn an angle of
0°-13' Left and run S 3°-18' E a distance of 553.27' to
a point marked by a steel survey pin, Thence turn an
angle of 0°-32' Left and run S 3°-50' E a distance of
6.20' to a point, Thence turn an angle of 94°-25' Left
and run a distance of 5.40' to a point, Thence turn an
angle of 94°-25' Right and run Southerly along the South
margin of North Main Street a distance of 141.63' to the
point of beginning of the parcel being described, Thence
continue along last described course a distance of
100.0' to a point at the intersection of the East margin
of North Main Street with the North margin of Carters
Lane, Thence turn an angle of 97°-05'-30" Left and run
Easterly along the North margin of Carters Lane a
distance of 180.0' to a point, Thence turn an angle of
82°-54'-30" Left and run Northerly a distance of 100.0'
to a point, Thence turn an angle of 97°-05'-30" Left and
run Westerly a distance of 180.0' to the point of
beginning, containing 0.410 acre and subject to all
easements, agreements, regulations and/or limitations of
probated record or jurisdictional law.

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together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD unto the said Grantee, its heirs and assigns, in fee simple, forever.

It is expressly understood and agreed that this property is conveyed subject, however, to the following: (a) such easements as may exist over, upon or across said land for public or private roads, electric power, transmission lines, telephone lines, telegraph lines or pipelines; (b) applicable zoning and subdivision regulations; (c) ad valorem taxes for the current year; all of the oil, gas, and other minerals and mineral interests now in, on, and under the lands described above.

Grantor represents to and covenants with Grantee, its heirs and assigns, that Grantor is seized of an indefeasible estate, in fee simple, in and to said described property, and that Grantor has the lawful right to sell and convey the same; that said property is free of any and all liens, taxes and encumbrances, whatsoever; and that Grantor will forever warrant and defend Grantee, its heirs and assigns, in the quiet and peaceable possession of the same against the lawful claims or demands of any and all persons whomsoever.

IN WITNESS WHEREOF, Grantor sets its hand and affixes its seal, on this the day and in the year first hereinabove written.

SOUTH CENTRAL BELL TELEPHONE COMPANY

BY: *J. M. Phelan*
As Its: Executive Vice President-
Network

ATTEST:

B. J. Silva
As Its: Assistant Secretary

* * * * *

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County, in said State, do hereby certify that John C. McPherson, Jr. whose name as Executive Vice President - Network of SOUTH CENTRAL BELL TELEPHONE COMPANY, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 29th day of September, 1989.

Laura S. Armstrong
NOTARY PUBLIC

(seal) Laura S. Armstrong
Expires: Notary Public, Alabama State at Large
My Commission Expires April 28, 1992

My Commission

GRANTEE'S ADDRESS:
P. O. Box 588
Columbiana, Alabama 35051

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT -4 PM 2:11

Thomas G. Armstrong, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	\$ <u>10.00</u>
2. Mtg. Tax -----	\$ <u>7.50</u>
3. Recording Fee -----	\$ <u>3.00</u>
4. Indexing Fee -----	\$ <u>1.00</u>
5. No Tax Fee -----	\$ <u>1.00</u>
6. Certified Stamp Fee --	\$ <u>1.00</u>
Total -----	\$ <u>21.50</u>