

LOAN NUMBER: 2103

2431
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

C&S Real Estate Services, Inc.

that certain mortgage executed by Stephen J. Stewart and wife,
Cynthia J. Stewart bearing date of the 19th day of September,
19 89, and recorded in 259 Page 639, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 19th day of September, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS
89 OCT -4 AM 10:30
JUDGE OF PROBATE

1. Deed Tax -----	\$	LIBERTY MORTGAGE CORPORATION
2. Not. Tax -----	\$	
3. Recording Fee -----	\$	2.50
4. Copying Fee -----	\$	3.00
5. Not. Fee -----	\$	
6. Original Copy Fee -----	\$	1.00

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

STATE OF ALABAMA) ----- \$ 6.50
Total

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 19th day of September, 19 89.

My Commission Expires: 6/5/92

Francis A. Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of
Liberty Mortgage Corporation, 500 _____ Park South, Suite 100
Alabama 35226

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