

TRANSFER AND ASSIGNMENT

2661

STATE OF ALABAMA)
COUNTY OF Jefferson)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Talman Home Federal Savings & Loan Assoc. of Illinois, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Doleys, Daniel and Sue H.	259-493		Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Talman Home Federal Savings & Loan Assoc. of IL, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 25 of September, 19 89.

FIRST GENERAL LENDING CORPORATION

BY: Jaye A. Ogden

BOOK 259 PAGE 497

ATTESTED

BY: Kathy D. Kelly

STATE OF ALABAMA)
COUNTY OF Jefferson)

1. Deed Tax -----	\$	
2. Mtg. Tax -----	\$	
3. Recording Fee -----	\$	2.50
4. Indexing Fee -----	\$	3.00
5. No Tax Fee -----	\$	
6. Certified Stamp Fee --	\$	1.00
Total -----	\$	6.50

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 25th day of September, 1989.

Jimmy A. Maple
Notary Public

My commission expires: 8-13-89 1989 OCT-3 PM 12:40

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 Old Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

James A. Maple
JUDGE OF PROBATE

Larry