

2563

STATE OF Alabama

COUNTY OF Montgomery

FOR VALUE RECEIVED, the undersigned, UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY, hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of March 10, 1986, executed by Keith Dean Gaper & wife, Janet Smith Gaper and recorded in Mortgage Book 084, page 821, re-recorded 063, page 798 in the office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, Union Bank & Trust Company as Trustee For The Alabama Housing Finance Authority has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Corporate Trust Officer, on this 2nd day of June 1989.

UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE
ALABAMA HOUSING FINANCE AUTHORITY

BY Sarah J. Lee
TITLE Vice President — Corporate Trusts

ATTEST:

Diane M. Carpenter
Assistant Secretary — Corporate Trust Officer

STATE OF Alabama

COUNTY OF Montgomery

I, Barbara Gray, a Notary Public in and for said County and

State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 2nd day of June 1989.

Barbara Gray

My Commission expires 4/17/91

This instrument was prepared by:

Rilla Speed
Molton, Allen & Williams
P. O. Box 10025
Birmingham, Alabama 35202

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	4.00
5. No Tax Fee	\$	
6. Certified Stamp Fee	\$	1.00
Total	\$	7.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT -3 AM 10:07

Molton, Allen Thomas A. Snowden, Jr.
JUDGE OF PROBATE