

ASSIGNMENT OF MORTGAGE

2619

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned,

Southern Home Equity Corporation

the receipt whereof is hereby acknowledge, the undersigned does hereby grant,

bargain, sell convey and assign unto GOLDOME CREDIT CORPORATION

that certain mortgage executed by Charley C. Harris & wife, Carrie M. Harris

bearing the date of the 25th day of September 19 89,

and recorded in Volume 259 Page 564, of the mortgage records in the Office of the Judge of Probate of Shelby, County, Alabama together with the debt thereby secured and the property therein described.

In Witness Whereof, Southern Home Equity Corporation

has caused this instrument to be executed by Wayne A. Knipp

its President who is thereunto duly authorized and

the seal of said Corporation to be hereunto affixed, on the 25th day of

September, 19 89.

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1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	<u>2.50</u>
4. Indexing Fee -----	\$	<u>3.00</u>
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	<u>1.00</u>
Total -----	\$	<u>6.50</u>

Southern Home Equity Corporation

By: Wayne A. Knipp
Its: President

THE STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned a Notary Public in and for said County and State, hereby certify that Wayne A. Knipp whose name as President of Southern Home Equity Corporation

signed to the foregoing transfer and who is known to me acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this the 25th day of September 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS
89 OCT -3 PM 3:02
JUDGE OF PROBATE

Frances Campbell
NOTARY PUBLIC
My Commission expires 11/27/91

Cambridge