

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

2577

THE STATE OF ALABAMA

Shelby County

District

No. ~~XXX~~ SM-89-1568

~~CIRCUIT~~ COURT,

TERM, 19 89

I, Dan Reeves

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 13th day of September

, 19 89

James E. Wise, M.D.

, Plaintiff

recovered of Rebecca Grant - Rt. 1 Box 416 - Helena, Al. 35080

District

, Defendant

in the ~~CIRCUIT~~ Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Five-hundred thirty-three and 33/100

Dollars,

and the further sum of Twenty-six and No/100

Dollars,

costs of suit, and that Hon. Mark E. Tippins

is Plaintiff's Attorney of record.

Given under my hand, this 19th day of September

, 19 89

Dan Reeves

, Clerk.

I hereby further certify that said

was on the day of

STATE OF ALA. SHELBY CO.

, 19

, transferred to

as shown by record in my office.

✓ MARK TIPPINS
ATTORNEY AT LAW
1031 - 21st Street So.
Birmingham, AL 35205

89 OCT -3 AM 11:06

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

250
300
100
650

, Clerk.

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

2576 #2

THE STATE OF ALABAMA

Shelby County

District

No. ~~XXX~~ SM-89-1285

~~CIRCUIT~~ COURT,

TERM, 19 89

I, Dan Reeves

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 15th day of August

, 19 89

James E. Wise, M.D.

, Plaintiff

recovered of Neal A. Neal - Rt. 1 Box 19 - Vincent, Al. 35178

District

, Defendant

in the ~~CIRCUIT~~ Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of One-hundred sixty and No/100

Dollars,

and the further sum of Twenty-six and No/100

Dollars,

costs of suit, and that Hon. Mark E. Tippins

is Plaintiff's Attorney of record.

Given under my hand, this 30th day of August

, 19 89

Dan Reeves

, Clerk.

I hereby further certify that said

was on the day of

STATE OF ALA. SHELBY CO.

, 19

, transferred to

I CERTIFY THIS

STRUMENT WAS FILED

as shown by record in my office.

✓ MARK TIPPINS
ATTORNEY AT LAW
1031 - 21st Street So.
Birmingham, AL 35205

89 OCT -3 AM 11:06

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

250
300
100
650

, Clerk.