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THIS INSTRUMENT PREPARED BY:
Wm. B. Eyster - Attorney
P. O. Box 1607
Decatur, AL 35602

STATE OF ALABAMA)
COUNTY OF SHELBY)

#100,000.00

KNOW ALL MEN BY THESE PRESENTS, that Mid-State Farmers Cooperative, Inc., a corporation (hereinafter called Grantor) for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration cash to it in hand paid by Alabama Farmers Cooperative, Inc., a corporation (hereinafter called Grantee), the receipt whereof is hereby acknowledged, has this day bargained and sold, and does hereby grant, bargain, sell and convey unto the Grantee, its successors and assigns, the following described property, situated, lying and being in the County of Shelby, State of Alabama, to-wit:

PARCEL ONE

Commence at the SE corner of Section 27, Township 21 South, Range 1 West; thence North along Section line a distance of 3688.08 feet to a point; thence West a distance of 1322.54 feet to a point; thence South 83 deg. 08' West a distance of 282.77 feet to a 6" x 6" concrete marker having a brass plate imbedded in the top; thence North 3 deg. 30' West a distance of 234.23 feet to a point on the North 40 foot right of way line of State Highway No. 70; thence turn an angle of 88 deg. 09' to the right and run a distance of 465.03 feet to point of beginning of parcel herein described; thence turn an angle of 88 deg. 35' to left and run in a Northerly direction a distance of 313.06 feet to a point; thence turn an angle of 90 deg. to the right and run in an Easterly direction 208.71 feet to a point; thence turn an angle of 90 deg. 00' to the right and run in a Southerly direction a distance of 313.06 feet to the point on North 40 foot right of way line of said State Highway 70; thence turn an angle of 90 deg. to right and run in a Westerly direction along said right of way line a distance of 208.71 feet to point of beginning, said parcel lying in the NE-1/4 of NE-1/4 and in SE-1/4 of NE-1/4 of Section 27, Township 21 South, Range 1 West, and containing 1.5 acres, more or less.

PARCEL TWO

Commence at the SE corner of Section 27, Township 21 South, Range 1 West; thence North along Section line a distance of 3688.08 feet to a point; thence West a distance of 1322.54 feet to a point being marked by a 6" x 6" concrete monument with brass plate imbedded in top; thence South 83 deg. 08' West a distance of 282.77 feet to a 6" x 6" concrete marker having a brass plate imbedded on the top; thence North 3 deg. 30' West a distance of 234.23 feet to a point; on the North 40 foot right of way line of State Highway 70; thence turn an angle of 88 deg. 09' to the right and run a distance of 465.03' to a point; thence turn an angle of 88 deg. 35' to the left and run in a Northerly direction a distance of 313.06' to the point of beginning; thence continue in a Northerly direction a distance of 104.35' to a point; thence turn an angle of 90 deg. to the right and run in an Easterly direction a distance of 208.71' to a point; thence turn an angle of 90 deg. to the right and run in a Southerly direction a distance of 104.35' to a point; thence turn an angle of 90 deg. to the right and run in a Westerly direction a distance of 208.71 feet to the

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Marvin Gulich
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point of beginning. Said parcel of land is lying in NE-1/4 of NE-1/4, Sec. 27, Township 21 S, Range 1 West, and contains .5 acre.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with the said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said properties; that they are free from all encumbrances except for current ad valorem taxes, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Mid-State Farmers Cooperative, Inc., a corporation, by its President, T. F. Greathouse, who is duly authorized to execute this conveyance, has hereto set its signature and seal on this the 3rd day of October, 1989.

ATTEST;

MID-STATE FARMERS COOPERATIVE,
INC., A Corporation

Jerry Catbrier
Secretary

BY: T. F. Greathouse
Its President

STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that T. F. Greathouse, whose name as President of Mid-State Farmers Cooperative, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal of office this 3rd day of October, 1989.

(SEAL)

Elizabeth B. Batcher
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT -3 PM 2:30

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	\$ <u>100.00</u>
2. Mig. Tax -----	\$ -----
3. Recording Fee -----	\$ <u>5.00</u>
4. Indexing Fee -----	\$ <u>3.00</u>
5. No Tax Fee -----	\$ -----
6. Certified Stamp Fee --	\$ <u>1.00</u>
Total -----	\$ <u>109.00</u>