Alabama

VVE	estern Sur	ety Company
OFFICIAL BOND		
THE STATE OF ALABAI	MA	
SHELBY	County	
KNOW ALL MEN BY THESE PRESENTS:		BOND No. OFF- 13165997
and the WESTERN S State of Alabama, as	sand & 00/100 * *	corporation duly licensed to do business in the firmly bound unto the State of Alabama, in the ** * * * * * * (\$ 10,000.00) Dollars, FOR MORE THAN \$50,000.00)
administrators and assign property exempt under the	h well and truly to be mans, firmly by these presented laws of Alabama.	ade and done, we bind ourselves, our heirs, executors, nts, and we hereby waive our right to claim personal
Sealed with our seals,	and dated this 29th day	of <u>September</u> , 1989.
The condition of the alwas duly appointed 29th day of Septem 29th day of Shapper Now, if the said Pring his continuance there	bove obligation, That where to the office of <u>Nota</u> ber eptember, 1989 in F	ry Public - State at Large on the 1989; for the term of four years from the recinct No in and for said County. form and discharge all the duties of said office durtion to be void, otherwise to remain in full force and
effect. Countersigned: CROOK R	EALTY CO.	Catherine L. Creamer (L.S.) Catherine L. Creamer (L.S.)
By Alabama Res Alabama Res 2324 - 3rd Avenu Add Birmingham, Alab	sident Agent ne, North	Principal WESTERNSURETY COMPANY By
Taken and approved this	day of	October, 1989.
		Approving Officer
THE STATE OF ALABA JEFFERSON	County TEUMEN	T WAS THE OATH OF OFFICE
of the United States and of; and that I will faith enter, to the hest of my a	the Constitution of the Stully and honestly discharbility. So help me God.	State of Alabama, so long as I continue, a citizen there- ge the duties of the office upon which I am about to
Subscribed and sworn day of	to reface this 19 5	E PROBATE S9 Catherine L. Creamer Principal
Nota	ry Public	