	$\left( \frac{1}{2} + \frac{1}{2} \left( \frac{1}{2} \right)^2 + \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right)^2 + \frac{1}{2} \left( \frac{1}{2} \right)^2 + \frac{1}{2} \left( \frac{1}{2} \right)^2 + \frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \right)^2 + \frac{1}{2}$	a) Thi	s is a correcte	ed deed to correct the	
-	ment was prepared by	ghal Map	Book and Page d dated Septemb	Number of the original per 8, 1989.	1
(Name)	Joyce K. Lynn 1109 Townhouse Helena, Alabama	<u> </u>			
		<del></del>	•		•
Corporation	Form Warranty Deed	- LAND TITLE COMPAN	Y OF ALABAMA, Bir	mingham, Alabama	
STATE OF	ALABAMA	<b>}</b>			
COUNTY	F SHELBY	,	KNOW ALL M	ien by these presen	TS,
That in cons	sideration ofTWEL	VE THOUSAND DOI	LARS AND NO.	/100	DOLLARS
to the under	rsigned grantor,	TANGLEWOOD CORE	ORATION		a corporation
(herein refe	rred to as GRANTOR)	in hand paid by the g	rantee herein, the	e receipt of which is hereby	acknowledged
the said GR	ANTOR does by these	presents, grant, barga Brantley Homes	•	unto	•••
(herein refer	red to as GRANTEE, w	hether one or more), t	he following descr	ribed real estate, situated in	ì
	Lot 46, acc	ording to the	survey of Bra	aelinn Village	
	Phase II Lots:	29-46 as record	ded in Map Bo	ook 13, Page 125 labama situated	
	•	Helena, Shelby			•
	Subject to ease	ments, set bacj	c lines, rig	ht of ways,	
	_	any, of record	-		•
ME 286		•			COLLECTED
<b>2</b> 2			2	. Deed Tax	\$
	STATE OF A	LA. SHELBY III.	3. 4.	. Recording Feo . Indexing Feo	\$ <u>2.50</u> \$ <u>300</u>
253	T CERT	NT WAS THE	5.	No Tax Fee Certified Stamp Fee	\$ 1.00
	89 NCT -	2 PM 2: 50		otal	\$ 7.4N
					\$ <u></u>
for	JUDGE	OF PROBATE			•
΄ ΥΩ Η Α	ህድ ልእጠ ጥር ዘርሲክ ጥ	o the said GRANTEE	his her or their h	neirs and assigns forever.	•
*	,	·		_	TO his has as
their heirs an	nd assigns, that it is la	wfully seized in fee si	mple of said pren	renant with said GRANTE nises, that they are free from	om all encum-
brances, that	it has a good right to warrant and defend t	sell and convey the s he same to the said (	ame as aforesaid. FRANTEE, his, l	, and that it will, and its a her or their heirs, executor	uccessors and s and assigns
	ist the lawful claims of a		•		_
	TNESS WHEREOF, th			Pro	esident, who is
	execute this conveyance			20	
·	_2ndday of	October		19 <u>89</u>	
ATTEST:	21 209/		TANG	LEWOOD CORPORATION	
1 / C	becca B. Harris	Secretary			
' :		Secretary	Dy	Jack D. Harris	President
STATE OF	ALABAMA	) ·		· •	
COUNTY OF	SHELBY the undersigned	j d	a Notary Pu	ablic in and for said County,	in said State
nereby certify	_		<b>,</b>	· · ·	,
		. Harris			Man la sisses
	ing conveyance, and w	ho is known to me, a		ore me on this day that, be	
	nts of the conveyance, t of said corporation.	he, as such officer an	d with full autho	ority, executed the same ve	oluntarily for

2nd

ORM 22

Given under my hand and official seal, this the