

Returned to  
Real Estate Dept. Inc.  
Investment Dept.  
P.O. Box 979  
Montgomery, Alabama 36106  
36101

2603

70788-5 '89

This instrument was prepared by  
Julie L. Irwin on behalf of the  
Trust Account administered by  
AMSOUTH BANK, National Association,  
P. O. Box 11426, Birmingham,  
Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,  
AMSOUTH BANK, National Association, as Trustee under a certain  
Trust Indenture dated August 1, 1983 with Alabama Housing Finance  
Authority, acknowledges full payment of the indebtedness secured  
by that James A. Ferrell and wife, Beverly A. Ferrell to Real  
Estate Financing, Inc. under date of February 20, 1984 recorded  
in the Office of the Judge of Probate of Shelby County, Alabama  
in Volume 443, Record of Mortgages at Page 737 and which was  
assigned to the undersigned under date of May 29, 1984 and  
recorded in the Office of the Judge of Probate of Shelby County,  
Alabama in Volume 56, Record of Mortgages at Page 928, and the  
undersigned, as owner of said Mortgage, does hereby release and  
satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National  
Association, as Trustee under a certain Trust Indenture dated  
August 1, 1983, with Alabama Housing Finance Authority, as owner  
of said mortgage, has caused these presents to be executed this  
13 day of September, 1989.

AMSOUTH BANK, National Association,  
as Trustee under a certain Trust  
Indenture dated August 1, 1983  
with Alabama Housing Finance  
Authority

BY: Julie K. Smith  
TRUST MORTGAGE OFFICER

Deed Tax ----- \$  
Mtg. Tax ----- \$  
Recording Fee ----- \$ 2.50  
Indexing Fee ----- \$ 4.00  
No Tax Fee ----- \$  
Certified Stamp Fee -- \$ 1.00  
Total ----- \$ 7.50

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for  
said County, in said State, hereby certify that Jackie K. Smith,  
whose name as Trust Mortgage Officer, of AMSOUTH BANK, National  
Association, as Trustee under a certain Trust Indenture dated  
August 1, 1983, with Alabama Housing Finance Authority, is signed  
to the foregoing instrument, and who is known to me, acknowledges  
before me on this day, that, being informed of the contents of  
said instrument, she, as such officer, and with full authority,  
executed the same voluntarily for and as the act of said  
Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 13 day of  
September, 1989.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 OCT -2 PM 3:24

JUDGE OF PROBATE

NOTARY PUBLIC  
MY COMMISSION EXPIRES 6-5-93