

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

THE STATE OF ALABAMA

Shelby County

District

~~CIRCUIT~~ COURT,

No. ~~XX~~ SM-89-1567

TERM, 19 89

I, Dan Reeves

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 14th day of September, 19 89,

James E. Wise, M.D.,

Plaintiff,

recovered of Arnold Lester - Rt. 4 Box 464 - Montevallo, Al. 35115, Defendant,

in the ~~XXXX~~ District Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Four-hundred fifty-three and No/100 Dollars,

and the further sum of Twenty-six and No/100 Dollars,

costs of suit, and that Mark E. Tippins

Plaintiff's Attorney of record.

Given under my hand, this 26th day of September, 19 89,

Dan Reeves

, Clerk.

I hereby further certify that said

was on the day of STATE OF ALA. SHELBY CO. 19 , transferred to

I CERTIFY THIS INSTRUMENT WAS FILED, as shown by record in my office.

MARK TIPPINS

ATTORNEY AT LAW

1031 - 21st Street So.

Birmingham, AL 35205

89 OCT -2 PM 2:04

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	---	\$	
2. Map. Tax	---	\$	
3. Recording Fee	---	\$	3.50
4. Indexing Fee	---	\$	3.00
5. No Tax Fee	---	\$	
6. Certified Stamp Fee	---	\$	1.00
			6.50

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