## CANCELLATION AND RELEASE OF MORTGAGE

STATE OF		— ევე <sup>ა</sup> ა	•	
COUNTY OF	SHELBY	<del></del> .		
<b>.</b>	4-14 h	Martage	recorded in	· •
The	debt secured by	AAS	, Page873	of the
Mortgag	e book	f the Judge of	Probate of Shelby	
Records 1	n the Office of	from John D.	Chichester, IV and Kim H	. Chichester
County, _	outhern Federal Sa	vines & Loan Ass	ociation ; having	been paid i
TO FILE D	d lien to here	hy fully relea	sed, satisfied, disc	harged and
cancelled		Dy Lully Lollo.	,	
		•		
TN 6	ITTHESS WHEREOF	Altus Bank, A	Federal Savings Bank	
Formerly	Known As		. a corporation, nat	s caused 1ts
name to )	ne signed and i	ts corporate	seal to be impressed	this 26th
day of	August ,	19 <u>87</u> .		
•	•			-1 Bank
	ر مین و <u>شد</u> د دید	Altuj سائدره المعاشرة المعاشرين	Bank, A Federal Sa	Vings bank
,1 e	•		Others Hor	tron
		BY:	e President	•
·	TO COPATA	ZV19		
CURPURA	TE SEAL)			
,	•	BY: 7-	me la la de glan	<u>~</u> (Se≀
•			istant Secretary	
*				
•	•			
· COMANDO OR	AT ADAMA			
STATE OF	F HOUSTON		•	•
COORTI	E HOODION			
I.	the undersigne	.d, a	Notary Public, in a	nd for said
County a	nd State, do he	ereby certify	that Kathryn Goodson	inca Penk
1	Vice-Presi	dent of a	ILUS DANK, A TEGETAT DAY	
		R marmalar wal-	nd cancellation, and	MITO TO WITO
· •	-Lucalladead bat	FAWA MA AN T.DI	R CAV. That Delik in	TOIMOR OF A
contents	of said instru	ument, they as	such officers and w	act of said
authorit	y, executed the	e game Aoinurs	rily for and as the	
corporat	ion, on the day	A rue eque nes	ID MANO.	
1	on under he he	nd and seal th	is 26th day of	
G1V	gust 19	87	<u> </u>	_
	5	<del></del> *	Thataa H ()	( • •
		_	the contract of the contract o	<u> </u>
			NOTARY PU	BLIC
			STATE OF ALA. SHELBY Commission	Expires 12/11/89
i Loan Nur	mber <u>09-54-6124</u>	46	I CERTIFY THIS NSTRUMENT WAS FILE	
Name of	Present Owner:			
<u>J. D. C</u>	hichester, IV		89 OCT -2 AH 8: 50	•
:		4 4		•
	strument was pr	epared by:	JUDGE OF PROBATE	- <b>^</b>
June La	ngtord	Carriage Bank	HIDGE OF PROBATE	250
Altus B	ank, A Federal		Jupun J. T. T.	3,0
	fice Drawer 700			
potnan,	Alabama 36302	•	· · · · · · · · · · · · · · · · · · ·	650
		V: TOHN	D. CHICHESTER IV	
		•	ADOW GARDEN LANE	
		5273 ME	ADOW GARDEN LANE	

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