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B 00K	

STATE OF ALABAMA

SS:

ASSIGI	MENT OF	MORTGA	3E		
				Corporation	د
for value received, the unders	igned	. security	A deliver	- unto Sout	does h Trust
ereby grant, bargain, sell.	convey,	assign a	na denve	r unto sout	ed bv
nereby grant, bargain, sell, Mortgage Corporation, Lucille N. Wideman	that ce	rtain m	origage	of the tu	to
the undersigned, which mortga	ge is reco	rded in th	ne office Coi	unty, Alab	ama in
0 70 70 70 70 70 70 70 70 70 70 70 70 70 70			togethe	er with th	e debt
beaches accused and the not	e therein	describe	d, and	all right, tí	tle and
interest of the undersigned in	and to the	land and	property	conveyed	by said
mortgage.					
	- Turet No	ntanan Co	rnoration	ite success	ors and
To have and to hold unto Sout	ITLARI WO	LIRARE CO.	Poration	113 540000	
assigns forever.					
In witness whereof, the und	ersigned	has caus	ed this	instrument	t to be
executed in its name by its di	ly author	ized office	r, on thi	s 28th	day
of September.	<u></u>	, 198_	 .		
		First Sec	urity Mor	tgage Corpo	ration
ATTEST:					5
1 Tona Male	By;				
By: Senior Vice Presiden		s: Preside	nt		
W. Travis McGowin, III		George	C. Hawkin	s, III	
w. IIavis necowin, 111					
STATE OF ALABAMA)	~				
COLLYMAN)	S:				
Jefferson COUNTY)			. •		
I, the undersigned, a Notary	Public in	and for s	aid Cour	nty in said	l State,
hereby certify that George C.	Hawkins, 3	[II		, whose	Hame at
President		.ofFirst Sc	ecurity Mo	ortgage Corp	oration
	_, is sign	ed to the	foregoing	g instrume	nı, and beine
who is known to me, acknown	wledged	before mo	e on this	s day inac	and with
informed of the contents of safull authority, executed the	id instrum	Rent, (870 Juntarily	for and	as the act	of said
full authority, executed the	ration	iunicai my	101 4114	•	
First Security Mortgage Corpo	422011			- 28th	
Given under my hand and	official	seal th	nis		day o
September , 198	9.				
	011	~ 4	7	•	
•	peth	(Tu	Been.	27177	
•	Notary Pu	itzsimmons		PIAIL OF A	LA. SHELBY
Z 13	petn C. r	T 029 THRIO119	2.50	I CERT	it (^\intro
(seal)			300		11 GAU 11
My Commission expires:8	/6/91		1.00	89 <u>OC</u> T -2	AMTERIA
my Commission expires.	<u> </u>		650	•	
· ·	-		v -	JUDGE OF	2
	4	·		JUDGE OF	TRUDALF