GE 333

## RELEASE OF MORTGAGE

This specifies that a cortain	mortaga evecuted	hy CAF	KLOS DALE	HAM		
This certifies, that a certain	MI LNR VALV DI				, County of American Gene	Shelby
	State of Alabam	<u> </u>	····	t	(Corporate name	<del>,</del>
	•			<u>.</u>	(Corporace name	:
merly Credit Thrift of Amer	ica		Jef	ferson		<del></del>
unty, Alabama	on the	19th	_day of	September	, 19	89
(State)	9223.64			and d	luly recorded in M	ortgage Book
curing the principal sum of a	5, Pa <sub>f</sub>	70 8	24	in the Offi	luly recorded in M ce of theShe	Iby County
	, - a	_			(Recor	ding Official
	County	Alaba	ama	(01-4-)	, has been f	ully paid and
() #( )	-alassad			(State)		
tisfied, and same in hereby I	eleaseu.					
IN WITNESS WHEREOF,	he Undersigned has	hereunto :	set its han	d by its properl	у	
thorized offices this	19th	ds	y of	September		
<u>89</u>						
, le			American (	General Finance,	Inc.	
				(Corp	orate Name)	1
<u> </u>	<b>.</b>	Communities	N	O Durent	2 dece	hell
		3 . B.	Heart	h Manager and	Attorney-in-Fact	
E 200 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3		٠.		tt throughou aria .	*	
<b>₹</b>	. 1		•	•		
22,		nV 2)			•	
<b>83</b>	STATE OF ALA, SHELL I CERTIFY T	LDT GG. HIS				
	INSTRUMENT WAS	SFILED		1. Deed Tax -	¢	
500	•			2. Mtg. Tax -	\$	<del></del>
<b>2</b>	89 SEP 29 AM	D 51		3. Recording	Fee\$	2.50
				4. Indexing Fo	e \$ ]	3.00
. Alabama	SS: JUDGE OF PROB	when for		5. No Tax Fee	, <u>-</u> \$_	-
TATE OF Alabama ).	SB: JUDGE OF PROB	ATE		6. Contified St	იოე Fee \$_	1.00
OUNTY OF Jefferson	<b>→</b>	774		Total		6,50
The undersigned, a Notary	Public in and for t	he State ar	nd County		hereby certify the	it the
oregoing Release was this da	y produced to me i	a said Cour	nty and St	іяте япо некоож	JEUXEU DY	
	· · ·			,Branch	Manager and Atto	rney-in-raci
of said American General F	mence, nc.	(Corner	ete Name	<u>,                                      </u>		<u></u>
o be the act and deed of	American General Fi	nance, inc	•	,		
	<u> </u>	(Corporat	te Name)		<b>T</b>	h Managan an
and the act and deed of		<del> · · · · · · · · · · · · · · · · · </del>		·	Brance	h Manager an
Attorney-in-Fact.						
IN WITNESS WHEREOF,	I have hereunto set	my hand a	and seal th	nis <u>19th</u>		day (
September		1989_				
			Mu Co	mmission expire	MY COMMISSION	EXPIRES MAY 22,
: '			My Co	Intimission exput	·5	
				<u> </u>	<u> </u>	
			Notary	Public, <u>Jef</u>	<u>ferson</u> Cou	nty,
			·	of <u>Alabama</u>		
This instrument was prepa	red by Sharro	n B. Miller	365	9 Lorna Rd Hoos	er, Al 35236	/
Inia manimient was brebs	A				1 m/	11
L.			-	Maliona	(5. <i>41111)</i>	We
american D	rook Vill	LLI '	<del> )4</del>		(Signed)	<del></del>
111- Larma 2	Popular VIII		_ ′			· ·
365 anna						ļ.