

LOAN NUMBER: 1911--Johnson

1009 0349
CORRECTIVE ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto BancBoston Mortgage Corporation that certain mortgage executed by David W. Johnson and wife, Nancy F. Johnson bearing date of the 28th day of April, 1989, and recorded in 238 Page 437, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 28th day of April, 1989.

RECORDING FEES

Recording Fee \$ 250
Index Fee 200
TOTAL 450

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAY 15 AM 9:14

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP 29 PM 1:01

Re Recorded
JUDGE OF PROBATE

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Thomas A. Shouder, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of April, 1989.

My Commission Expires: 6/5/92

Frances A. Slovinsky
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of
Liberty Mortgage Corporation, 500 Central Park South, Suite 100

BOOK 238 PAGE 442

BOOK 258 PAGE 969

Alan Spittler