ALAIMMA		Mtgr:	N. Smith
•	,	FNMA No:	1010028371
		FHA/VA No:	
	•	MAW No:	287904 PIF 8-25-89
) 3 ³¹⁰¹	•	
STATE OF ALABAMA): 88.		RETURN TO:
COUNTY OF SHELBY	•		MOLTON, ALLEN & WILLIAMS CORPORA
	CATT	SFACTION OF MORTGAGE	V P. O. BOX 10025
+	SAL L	SPACING OF PERCHADE	BIRMINGHAM, AL 35202-0025
	•		
comporation organiza	ed and excisting under of payment in full of	the laws of the Unit	L MORTGAGE ASSOCIATION, a ed States, does hereby ibed mortgage and the
That certain mortes	age executed by Bryan	N. McGuffey and wife,	Margaret C. McGuffey
in the amount of \$4	42.000.00 dated the 19	th day of December,19	975 and filed for record
on the 29th day of	December, 1975 in the	office of the Judge (of Probate of Jefferson,
	Volume 351 Page 309.		
Said mortgage assig	gned to Federal Nation	al Mortgage Associati	ion by assignment dated y of June,1976 in Volume
the 8th day of June 15 Page 801 in said		storu on the Zyth ua)	,,
_			1 1 111 -
		tedness thereby secur	red are hereby cancelled,
released and discha	•		4
IN WITNESS	S WHEREOF, the said FE	DERAL NATIONAL MORTG	AGE ASSOCIATION has caused the
instrument to be ex	xecuted by MOLTON, ALL	EN & WILLIAMS, INC.,	its duly authorized Attorney County, Book 226
Fact, whose appoint	thent is recorded in	M' Shelby	19th day of September
19 <u>89</u> .	, and its corporate se	·	
- · ·			CONTRACT A CONTRACTOR
	STATE OF ALA. SHELBY CO.		DRIGAGE ASSOCIATION
(Corporate Seal)	TOUGHT WAS THE	BY: MOLTON, ALLEN	williams corp.
	NSTRUCTOR DATES	(CV// 1-	11/2/-
	89 SEP 29 PM 1: 59	By Hearton	Market
17 •	JUDGE OF PROBATE	Se	nior Vice President
<i>•</i>	THE OF PROBATE	C	hristine H. Lambert
			•
STATE OF ALABAMA))		
JEFFFRSON COUNTY); ₂₀ , ,		•
			, , , _ , <u> </u>
—	Rilla Speed	, a Notary Publ	ic in and for said County in whose name as Senior
State, hereby cer	A AND ADDRESS AND A STATE OF THE PARTY OF TH	AND APPROPRIES	in-Fact for FEDERAL NATIONAL
			CILLEL LILL AMOUNT OF THE
me on this day th	at, being informed of	the contents of the	conveyance, he/she as such of and as the act of said corpor
and with full aut	hority, executed the	ame voluntarily for	and as the act of said corpor
I.		•	
Given un	der my hand and seal o	or orrice, this 19th	- nel or nebremoer
19 <u>89</u> .		1. Deed Tax	\$
•	•	2. Mtg. Tax	· \$ ·
•		3. Recording Fee	<u>\$ \(\lambda \la</u>
'		4. Indexing Fee	\$ 7
		 No Tax Fee Certified Stamp Fe 	a \$ / 00
(X.M. S	poel	o. Cermiou Stamp re	
Notary Public, K	labane at Large	Total	\$ <u>750</u>
Rilla Speed	d		

Moltgh, Allen & Williams, Corp. Attorney-in-Fact for Federal Nations Mortgage Association P. O. Box 10025, Birmingham, AL 35203

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My Commission Expires: 6-5-93

(SEAL)