FULL SATISFACTION OF RECORDED LIEN

	KNOW ALL MEN BY THESE PRESENTS, that, Taylor & Mathia
7333	of Alabama, Inc., Agent for 2154 Trading Corporation d/b/a
$\mathcal{J}_{\mathcal{P}_2}$	Inverness, acknowledges full payment of the indebtedness of
	Fifty Two and no/100, plus the cost of collection.
	for unpaid sewage treatment fees or charges due as of the
	15th day of July , 1989 , payable by
	Raines Realty , which indebtedness was secured by a lien
	upon the following property situated in Shelby
ធា	County, Alabama, to-wit: lock 2, Lot 15, Kirkwall : 5157 Kirkwall Lane, Birmingham, AL 35242
	COM 2, DUC 13, REINWALL & SIST REINWALL DAME, DELININGHAM, AD 33242
	This lien was recorded in the office of the Judge of
	Probate of Shelby County, Alabama, in <u>Columbiana</u> Book
53	No. $\frac{249}{}$, Page No. $\frac{844}{}$, and the undersigned does
PAGE 929	hereby release and satisfy that certain lien referred to
	above.
57.	
\$	IN WITNESS WHEREOF, the undersigned, Taylor & Mathis of
2	Alabama, Inc., Agent for 2154 Trading Corporation of the I CERTIFY THE
,1 ₀	Inverness, has caused these presents to be executed to hear in Mac.
†·	1st day of September , 1989. 89 SEP 29 AMILIA 48
÷	-7-7- C 0
1. Deed Tax	JUDGE OF PROBATE
 Mtg. Tax - Recording 	TAYLOR & MATHIS OF ALABAMA, INC.,
4. Indexing F	66 \$ 3.00 d/b/a Inverness
 No Tax Fed Certified S 	tamp Fee \$ 1.00 By: Rey S. Dilmore
Total	Its: Accounts Receivable Accountant
• •	···································
· · · · · · · · · · · · · · · · · · ·	STATE OF GEORGIA) COUNTY OF DEKALB)
± <u>.</u>	GENERAL AND CORPORATE ACKNOWLEDGMENT
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I, the undersigned Notary Public in and for said County and said State, hereby certify that Peggy S. Ditmore, whose name is signed to the foregoing instrument, and who is known by me, acknowledged before me on this date that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date, and that he as such officer with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this <u>lst</u> day of September _____, 1989 ___.

Tingle, Sexton, Murvin, Watson & Bates, P.C.

1.5

ATTORNEYS AT LAW .
SUITE 900 PARK PLACE TOWER
2001 PARK PLACE NORTH
BIRNINGHAM, ALABAMA 85208

NOTARY PUBLIC