

2281

ARTICLES OF DISSOLUTION

SILURIA TEXTILES, INC.

Pursuant to Alabama Code Section 10-2A-190, these Articles of Dissolution have been adopted:

1. The name of the corporation is Siluria Textiles, Inc.
2. A Statement of Intent to Dissolve the Corporation has heretofore been filed on 9/28, 1989.
3. All known debts, obligations and liabilities of the corporation have been paid and discharged, or adequate provisions have been made therefor.
4. All remaining property and assets of the corporation have been distributed among its shareholders in accordance with their respective rights and interests.
5. There are no suits pending against the corporation in any court.

Signed by the President and the Secretary this 27 day of September, 1989.

SILURIA TEXTILES, INC.

By: Frank H. Jones  
Frank H. Jones, as President

By: Martha P. Greene  
Martha P. Greene, as Secretary

The undersigned Martha P. Greene, being the Secretary of Siluria Textiles, Inc. does hereby verify the within and foregoing Articles of Dissolution.

By: Martha P. Greene  
Martha P. Greene, as Secretary

Before me this 27<sup>th</sup> day of September, 1989.

Stan A. Fowler  
Notary Public  
[S E A L]

My Commission Expires:  
March 16, 1991

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# State of Alabama

SHELBY

## County

CERTIFICATE OF DISSOLUTION

OF

SILURIA TEXTILES, INC.

The undersigned, as Judge of Probate of SHELBY County, State of Alabama, hereby certifies that duplicate originals of Articles of DISSOLUTION of SILURIA TEXTILES, INC., duly signed and verified pursuant to the provisions of Section 10-2A-190 of the Alabama Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority vested in him by law, hereby issues this Certificate of DISSOLUTION of SILURIA TEXTILES, INC., and attaches hereto a duplicate original of the Articles of DISSOLUTION

GIVEN Under My Hand and Official Seal on this the 28th day of SEPTEMBER, 19 89.

*Thomas A. Snowden, Jr.*  
Judge of Probate

NOTED & RECORDED  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 SEP 28 PM 2:21

JUDGE OF PROBATE

Rec 5.00  
Jud 3.00  
8.00