

A# 226881  
Mortgagor Gerald F. Petterson  
INV# 506  
PIF 9-5-89

*2241*

FULL SATISFACTION OF RECORDED LIEN

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

RETURN TO:  
AMSOUTH MORTGAGE COMPANY,  
P. O. BOX 847  
BIRMINGHAM, AL 35201

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corp. does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of May 25, 19 88 executed by Gerald F. Petterson & Carol J. Petterson and recorded in real Book 187, Page 92, in the office of the Judge of Probate of Shelby County, Alabama, and subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

In witness whereof, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION has caused this instrument to be executed by its duly authorized officer on this the 5th day of September, 19 89.

ATTEST:  
*Phyllis Bugg*  
TITLE ASSISTANT SECRETARY

Federal Home Loan Mortgage Corp.  
BY *Daphne P. Lynch*  
TITLE REGIONAL DIRECTOR OF SERVICING

STATE OF GEORGIA  
COUNTY OF FULTON

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public in and for said county and state, certify that DAPHINE P. LYNCH whose name as REGIONAL DIRECTOR OF SERVICING of FEDERAL HOME LOAN MORTGAGE CORPORATION, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 5th day of September, 1989.

*Marcia V. Cressman*  
Notary Public

This instrument prepared by:

Notary Public, DeKalb County, Georgia  
My Commission Expires Oct. 12, 1990

Doris Carroll

AMSOUTH MORTGAGE COMPANY, INC.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

STATE OF ALA. SHELBY  
I CERTIFY THIS INSTRUMENT WAS FILED (FORMERLY ENGEL MORTGAGE COMPANY, INC.)

*250  
300  
100  
650*

89 SEP 28 PM 1:48

*Thomas A. Swain, Jr.*  
JUDGE OF P

BOOK 258 PAGE 727