2288

ASSIGNMENT OF MORTGAGE

348

STATE OF ALABAMA)

Jefferson COUNTY)

FOR VALUE RECEIVED, the undersigned Union Planters National Bank organized and existing under the laws of the State of Tennessee, does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc., a corporation, its successors and assigns, that certain mortgage executed by Joey O. & Faith H. Pierson to Real Estate Financing, Inc. in the principal sum of $ 86,154, dated the 31st day of August, 1989, and filed for record on the 6th day of September, 1989*, in the Office of the JUDGE OF PROBATE of County, Alabama, in Mortgage Book No. 254, on page number 846, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

*and re-recorded on , day of September, 1989 in Book 258, Page 696.

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Union Planters National Bank has caused this instrument to be executed in its name by Vicki Hassinger its Office Manager and its corporate seal to be hereto affixed and attested by Johnny Williams, its Sr. Vice President, both of whom are thereunto duly authorized, this the 31st day of August, 19 89

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 SEP -6 PM 2:
JUDGE OF PROBATE

Union Planters National Bank
(Lender's Name)

BY: Vicki Hassinger
Name Vicki Hassinger
Title Office Manager

ATTEST: (affix corporate seal)

BY: Johnny Williams
Name Johnny Williams
Title Sr. Vice President

1. Deed Tax	$
2. Mtg. Tax	$
3. Recording Fee	$ 3.50
4. Indexing Fee	$ 3.00
5. No Tax Fee	$
6. Certified Stamp Fee	$ 1.00
Total	$ 6.50

STATE OF ALABAMA)

Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said State, do hereby certify that VICKI HASSINGER and JOHNNY WILLIAMS whose names as OFFICE MANAGER and SR. VICE PRESIDENT, respectively, of UNION PLANTERS NATIONAL BANK, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31 day of August, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 SEP 28 PM 12: 38
JUDGE OF PROBATE

Notary Public, Alabama, State at Large

My commission expires:

My Commission Expires January 13, 1991

This instrument was prepared by

as an employee of

Courtney Mason

BOOK 254 PAGE 854

BOOK 258 PAGE 704