6th

STATE OF ALABAMA

SHELBY COUNTY

THE REPORT OF THE PROPERTY OF

	THIS INDENTURE 'made and entered into on this the
	day of September , 1989, by and between Tanglewood Corporation
	hereinafter called Grantors; and the City of Helena, Alabama
	hereinafter called the Grantee;
ı	WITNESSETH:
	WHEREAS, it has been found to provide the necessary utilities to certain areas lying within the THE CITY OF HELENA, ALABAMA
	necessary to cross certain lands owned by the Grantors for the purpose of
	installing all necessary, utilities, and other such integral
712	norte of the UTILITY SYSTEM ;
TE CI	WHEREAS, it has been found advantageous and to the best interest
30	of Grantors and Grantee that an easement for suchUTILITY be
-	conveyed to the THE CITY OF HELENA, ALABAMA
2002	
,	THEREFORE, in consideration of the sum of ONE DOLLAR (\$1.00)
	and the mutual benefits accruing to the Grantors and to the CITY OF HELENA
. ;	SHELBY County, Alabama, the
() () () () () () () () () ()	Grantors have this day bargained and conveyed and by these presents do hereby
	grant and convey unto the .CTTY OF HELENA SHELBY
رين 19 الرواي	County, Alabama, the following right, privilege and easement, in, to, along,
:	over, through, under and across the hereinafter described lands:
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The right and privilege to construct, erect, install, , on, upon, along, operate and maintain ___UTILITIES_ over, through, under and across the hereinafter described lands;

The right, privilege and easement to cut, trim and remove any brush, trees, or other obstructions upon the hereinafter described lands, together with the right of ingress and egress to and from, over and above the hereinafter described lands, for the purpose of the installation and upkeep of the UTILITIES

LEGAL DESCRIPTION

A parcel of land being more particularly described as follows:

Located in the City of Helena, Alabama and being in the SW 1/4
- NE 1/4 and the SE 1/4 - NW 1/4 of Section 27, Township 20
South, Range 3 West. Beginning at the South R.O.W. line of
Shelby County Hwy. No. 58 and the center line of the entrance
road to Charles Penhale Park, and running from the beginning to
the intersection of an existing easement for said entrance road.
The above described line being the east line of a
25.0' wide easement running adjacent and parrallel to the described
center line.

Said described parcel contains 0.23 acres more or less.

have hereunto set our hands and seals on this the day and year first above							
IN WITNESS WHEREOF, we, TANGLEWOOD CORPORATION							
easements, hereinabove described.							
may require for the purpose of exercising its said rights, privil	sRea and						
together with the right of entry and reentry from time to time as							
easements unto theCITY_OF HELENA and to its	occasion						
and to its	assigns,						
TO HAVE AND TO HOLD the above described right, privilego							

			V. Jack O. Harris	(SEAL)		
/itness)			X Jack O. Harris V Rebecca B Harris	(SEAL)		
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CATE OF A	LABANA	x	•			
	COUNTY	X		1		
State, hereby certify that Jack D. Harris, President of Tanglewood Corporation						
and Rebecca B. Harris, Vice President						
Knowieug	ed perofe me ou cure only	,	· · · · · · · · · · · · · · · · · · ·			
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me bears	date. CIVEN under my hand this	the _	6th day of September	the		
me bears	date.	the _	6th day of September Outer August NOTARY PUBLIC	the		
	SHELBY ate, her and ose name	Vitness) Vitness) Vitness) Vitness) Vitness) Vitness) I, the undersigned Notarizate, hereby certify that	Vitness) Vitness)	Witness) Witnes		