

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Collins Homes, Inc.

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume 249

Page 970, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 21st day of September, 1989.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By

Stanley G. Dickerson, V.P.
Its Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, Jean P. Dickens, a Notary Public in said County, and

in said State, hereby certify that Stanley G. Dickerson, whose name as Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 21st day of September, 1989

NOTARY PUBLIC
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP 27 AM 11:41

Thomas H. Shouder, Jr.
JUDGE OF PROBATE

Jean P. Dickens
Notary Public

Expires: 1-18-90

This instrument was prepared by Shirley Carson of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	<u>2.50</u>
4. Indexing Fee	-----	\$	<u>3.00</u>
5. No Tax Fee	-----	\$	-----
6. Certified Stamp Fee	---	\$	<u>1.00</u>
Total	-----	\$	<u>6.50</u>

City Federal
2030 - 2nd Ave. No.