

PARTIAL RELEASE

219

STATE OF ALABAMA)  
COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Hundred Eighty Four Thousand Six Hundred Seventy One and 12/100----- Dollars (\$ 184,671.12 ) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association

does hereby release and discharge from the lien and operation of th at \_\_\_\_\_ certain mortgage \_\_\_\_\_ executed to it by Lakeridge Partnership, an Alabama General Partnership under date 19th of February, 1988 and recorded in the Probate Office of Shelby County, Alabama, in Real Book 172, page 51

the following described lot or parcel of land to-wit:  
Lot No. 24 ("the Home") of Lakeridge, located in the City of Hoover, Shelby County, Alabama, as shown on the subdivision map recorded in Plat Book 12, page 51, in the office of the Judge of Probate of Shelby County, Alabama.

BOOK 258 PAGE 399

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association has hereunto set its signature by James F. House, its Senior Vice President who is duly authorized and has caused this instrument to be executed this 19th day of September 19 89.

STATE OF ALA. SHELBY  
I CERTIFY THIS INSTRUMENT WAS FILED  
89 SEP 27 AM 11:16  
James W. Howland, Jr.  
JUDGE OF PROBATE

BY: James F. House  
ITS: Senior Vice President

STATE OF ALABAMA)  
COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that James F. House, whose name as Senior Vice President of SouthTrust Bank of Alabama, National Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 19th day of September 19 89.

Angie Laughlin  
Notary Public  
MY COMMISSION EXPIRES APRIL 15, 1991

This Instrument Was Prepared By

Jim Sloan

Commercial Loan Officer

SouthTrust Bank of Alabama, N.A.

P.O. 2554  
Bhm 35290

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	2.50
4. Indexing Fee -----	\$	3.00
5. No Tax Fee -----	\$	_____
6. Certified Stamp Fee --	\$	1.00
Total -----	\$	6.50