STATE OF ALABAMA COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto _____, a corporation, its successors and assigns, Entrust Funding Company those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR

COUNTY Shelby STATE PAGE BOOK Alabama 283- HII

James E. Johnson and wife, Annie R. Johnson

and re-recorded in

Book 258 Page 5/6, Shelby County, Alabama.

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Entrust Funding Company Tits successor and assigns, forever. IJ

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the _25th__ , 19 <u>89</u> • of August 258

FIRST GENERAL LENDING CORPORATION

STATE OF ALA. SHELF INSTRUMENT WAS FILEL

INSTRUMENT WAS FILLD

RECORDING FEES

JUDGE OF PROBATE ATTESTED 89 AUG 28 PH 12: 48

Index Fee TOTAL

STATE OF ALABAMA COUNTY OF Shelby

Flower Q. Snowley & JUDGE OF PROBATE

I, the undersigned authority, a Notary Public, in and for said county, in said Kathy D. Kelly and state, hereby certify that _____ Jaye A. Ogden_ Vice President and whose names as President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 25th day of August

Notary Public

My commission expires: (

THIS INSTRUMENT WAS PREPARED BY: FIRST GENERAL LENDING CORPORATION 1209 Montgomery Highway Vestavia Financial Center 35216 Birmingham, Alabama

THE RESERVE OF THE PARTY OF THE

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