

PARTIAL RELEASE

2118

STATE OF ALABAMA)  
COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
Two Hundred One Thousand One Hundred Forty Six and 65/100--- Dollars (\$ 201,146.65 )  
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National  
Association does hereby release and

discharge from the lien and operation of that certain mortgage\_\_\_\_\_executed to it by  
Lakeridge Partnership, an Alabama General Partnership  
under date 19th of February, 1988. and recorded in the  
Probate Office of Shelby County, Alabama , in Mtg. Book 172, Page 89

the following described lot or parcel of land to-wit:  
Lot No. 26 ("the Unit") of The Oaks, located in the City of Hoover, Shelby County,  
Alabama, as shown on the subdivision map recorded in Map Book 10, page 89, in the  
office of the Judge of Probate of Shelby County, Alabama.

BOOK 258 PAGE 398

It is understood, however, that the execution of this release shall in no wise operate to release or  
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association  
has hereunto set its signature by James F. House , its Senior Vice President  
who is duly authorized and has caused this instrument to be executed this 19th day of September  
1989

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 SEP 27 AM 11:16

*Thomas A. Swindley, Jr.*  
JUDGE OF PROBATE

BY: *James F. House*  
ITS: Senior Vice President

STATE OF ALABAMA)  
COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby  
certify that James F. House , whose name as Senior Vice President of  
SouthTrust Bank of Alabama, National Association , a corporation, is  
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being  
informed of the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 19th day of September  
1989

*Angie Laughlin*  
MY COMMISSION EXPIRES AFTER \_\_\_\_\_ Notary Public

This Instrument Was Prepared By

Jim Sloan  
Commercial Loan Officer  
SouthTrust Bank of Alabama, N.A.

1. Deed Tax ----- \$  
2. Mtg. Tax ----- \$  
3. Recording Fee ----- \$ 2.50  
4. Indexing Fee ----- \$ 3.00  
5. No Tax Fee ----- \$  
6. Certified Stamp Fee -- \$ 1.00  
Total ----- \$ 6.50

SouthTrust Bank  
of Alabama, N.A.  
P. O. Box 2554  
Birmingham, Alabama 35290