

Prepared By: Benjamin E. Malone
1229 Branchwater Lane
Birmingham, AL 35216

2080

ARTICLES OF AMENDMENT TO THE
ARTICLES OF INCORPORATION OF
AFFILIATED HEALTH PROFESSIONALS, INC.

Pursuant to the provisions of Section 10-2A-113 of the Code of Alabama, the undersigned corporation adopts the following Articles of Amendment of Incorporation:

FIRST: The name of the corporation is Affiliated Health Professionals, Inc. as a result of Articles of Incorporation filed August 11, 1989.

SECOND: The following amendment of the Articles of Incorporation was adopted by the Incorporator and Board of Directors of the corporation on the 19th day of September 1989.

That the name of the corporation be changed from Affiliated Health Professionals, Inc. to Associated Health Professionals, Inc.

THIRD: No shares have been issued at the time of adoption. The adoption was approved by the Incorporator and Board of Directors of the Corporation.

ASSOCIATED HEALTH PROFESSIONALS, INC.

Dated: September 19, 1989

BY Kay N. Willis
Kay N. Willis, Incorporator and
Sole Board of Directors Member

STATE OF ALABAMA
SHELBY COUNTY

Before me, the undersigned, a Notary Public in and for said County and State personally appeared Kay N. Willis, in her capacity as Incorporator and Sole Member of the Board of Directors, who is known to me and who after having read the above Articles of Amendment to the Articles of Incorporation of Affiliated Health Professionals, Inc. swore that the statements contained therein are true and correct and the said Kay N. Willis signed same in my presence.

Sworn to and subscribed to before me, a Notary Public, in and for said County and in and for said State on this 19th day of September, 1989.

1025 - 234 S.
B'ham, AL

Shelby W. Will
NOTARY PUBLIC

BOOK 039 PAGE 895



OFFICE OF THE SECRETARY OF STATE

State of Alabama

PERRY A. HAND

SECRETARY OF STATE

NAME RESERVATION CERTIFICATE

FOR

Associated Health Professionals, Inc.

I, Perry A. Hand, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said state, do hereby certify that pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, based upon an examination of the corporation records on file in this office, the corporate name "Associated Health Professionals, Inc." is reserved as available.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Ben Malone, 1229 Branchwater Lane, Birmingham, AL 35216 for a period of one hundred twenty days beginning September 8, 1989 and expiring January 7, 1990.

Certificate
Number
NR12345958

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on September 8, 1989.

A handwritten signature of Perry A. Hand in dark ink.

Perry A. Hand
Secretary of State

State of Alabama

SHELBY County

CERTIFICATE OF AMENDMENT

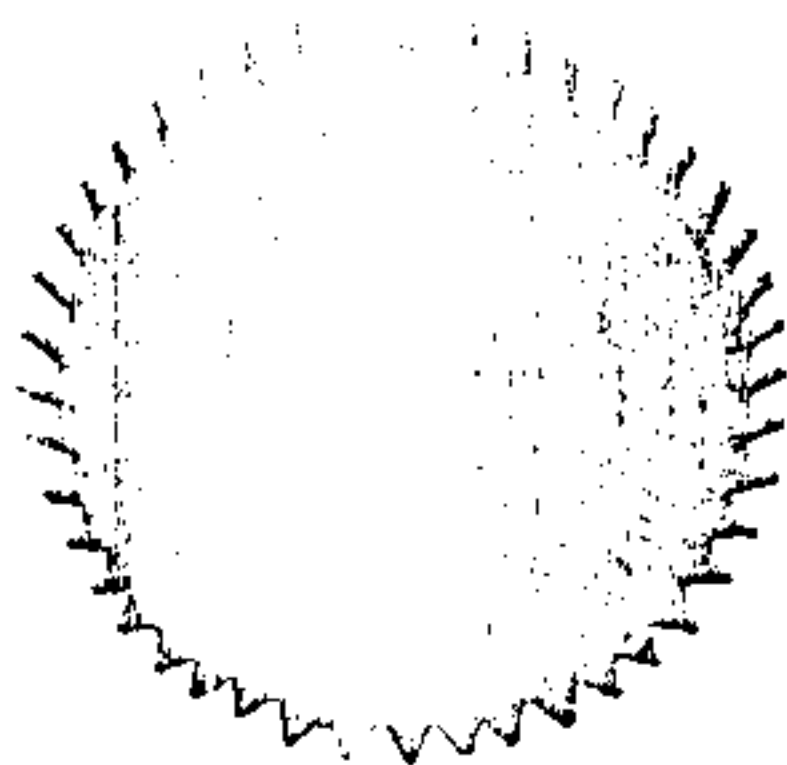
OF

AFFILIATED HEALTH PROFESSIONALS, INC.

The undersigned, as Judge of Probate of SHELBY County, State of Alabama, hereby certifies that duplicate originals of Articles of AMENDMENT of AFFILIATED HEALTH PROFESSIONALS, INC., duly signed and verified pursuant to the provisions of Section 10-2A-113 of the Alabama Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority vested in him by law, hereby issues this Certificate of AMENDMENT of AFFILIATED HEALTH PROFESSIONALS, INC., and attaches hereto a duplicate original of the Articles of AMENDMENT.

GIVEN Under My Hand and Official Seal on this the 26th day of SEPTEMBER, 19 89.



STATE OF ALA. SHELBY CO.
I CERTIFY THAT
AMENDMENT WAS FILED

89 SEP 26 PM 2:36

Thomas C. Shandling, Jr.
JUDGE OF PROBATE

Thomas C. Shandling, Jr.

Judge of Probate

1. Dead Tax	\$	_____
2. Mig Tax		_____
3. Recording Fee		<u>10.00</u>
4. Indexing Fee		<u>3.00</u>
TOTAL		<u>13.00</u>