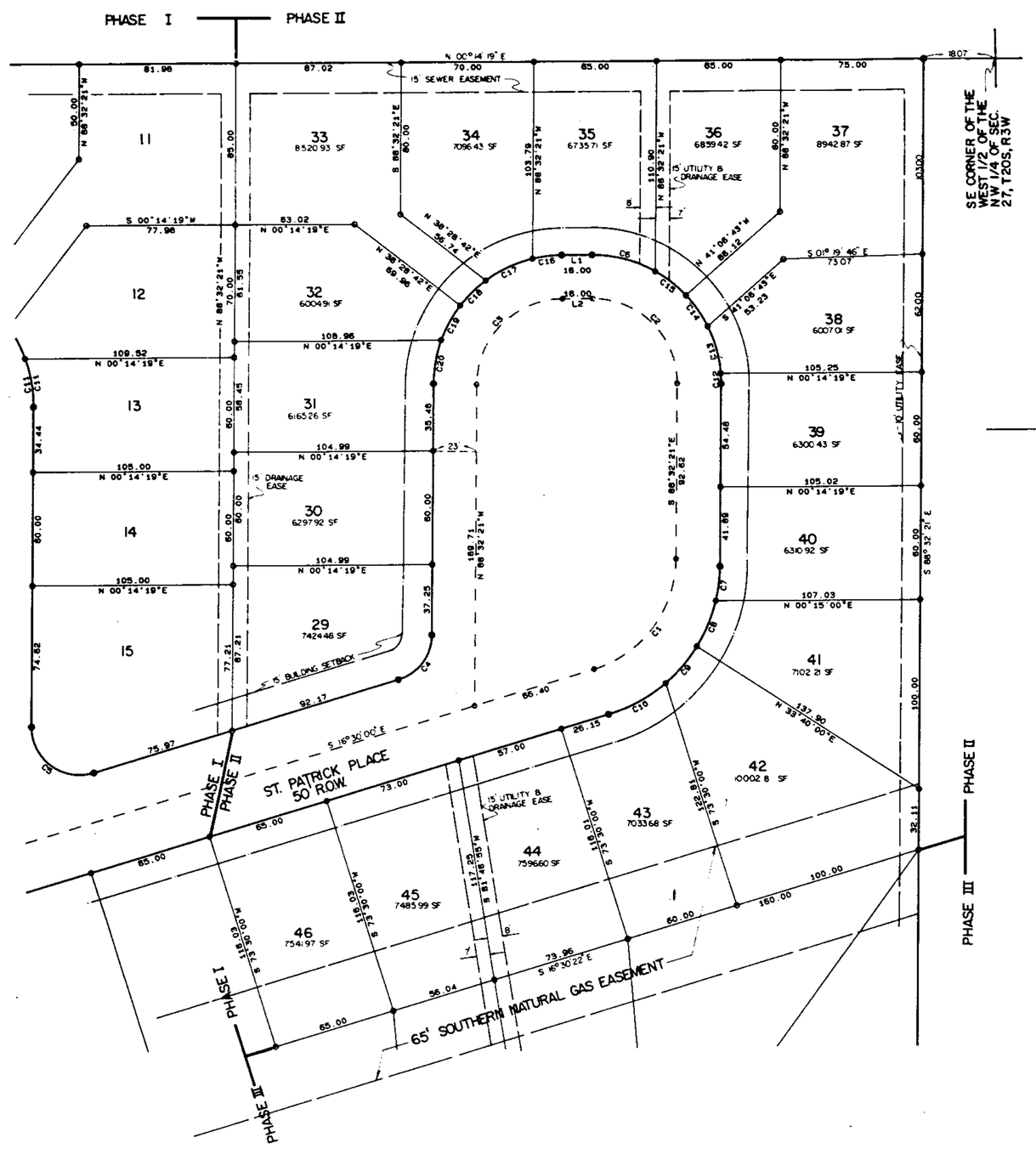
1989092800072830 1/1 $.00
Shelby Cnty Judge of Probate,AL
09/26/1989 12:00:00AM FILED/CERT

MAP BOOK 13 PAGE 125



LINE	BEARING	DISTANCE
1	S 00°14'19"W	18.00
2	N 00°14'19"E	18.00

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD
1	72°02'21"	61.89	77.82	45.00	72.79
2	91°13'20"	44.05	70.13	45.00	62.98
3	88°46'40"	45.97	71.23	45.00	64.31
4	72°02'21"	25.00	31.43	18.18	29.40
5	107°57'39"	25.00	47.11	34.38	40.44
6	29°48'30"	67.05	34.88	17.85	34.49
7	12°40'23"	82.63	18.28	9.18	18.24
8	18°10'34"	82.63	26.21	13.22	26.10
9	17°45'54"	82.63	25.62	12.91	25.52
10	24°07'17"	82.63	34.79	17.65	34.53
11	20°08'42"	73.94	26.00	13.14	25.87
12	4°43'03"	67.05	5.52	2.76	5.52
13	22°02'40"	67.05	25.80	13.06	25.64
14	17°03'41"	67.05	19.97	10.06	19.89
15	17°35'27"	67.05	20.58	10.37	20.50
16	13°00'09"	68.97	15.65	7.86	15.62
17	22°53'56"	68.97	27.56	13.97	27.38
18	15°51'31"	68.97	19.09	9.61	19.03
19	17°28'26"	68.97	21.03	10.60	20.95
20	19°32'38"	68.97	23.53	11.88	23.41
21	14°26'04"	73.94	18.63	9.36	18.58

TRUE NORTH BY SOLAR OBSERVATIONS

40 30 20 10 0 10 50 100
SCALE IN FEET

89 SEP 26 AM 10 40

JUDGE OF PROBATE

THE STATE OF ALABAMA
TOWN OF HELENA

The undersigned Joe E. McKinley, Registered Land Surveyor, State of Alabama, and Tanglewood Corporation, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as Braelinn Village Phase II showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and it number showing the streets, alleys, and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner(s) also certifies that he (she, they, it) is (are) the owner(s) of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgagees(s): Colonial Bank.

Dated _____, 19___.

_____

Joe E. McKinley
Al. Reg. No. 12362

BE IT RESOLVED, by the Helena Town Council that the assent of the body be, and the same hereby is, give to the dedication of the street, alleys, and public grounds as shown on plat or map of Braelinn Village Phase II which said plat or map is certified to have been made by Joe E. McKinley as surveyor, at the instance of Tanglewood Corporation as owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by _____, Town Clerk of even date herewith.

ENGINEER - PERRY HAND & ASSOCIATES, INC.
ONE PERIMETER PARK SOUTH
SUITE 300 NORTH
BIRMINGHAM, AL. 35247
967-5599

SURVEYOR - JOE E. McKINLEY
REG. NO. 12362

PURPOSE OF SUBDIVISION - TO PROVIDE BUILDING LOTS FOR SINGLE - FAMILY RESIDENTIAL HOMES.

MAYOR: _____
CHARLES PENHALE

CITY CLERK: _____
FRANCES PARRISH

OWNER: _____
J. HARRIS, PRESIDENT
TANGLEWOOD CORPORATION

HELENA CITY ENGINEER: _____
CHARLES E. TUCKER

HELENA PLANNING COMMISSION: _____
CHAIRMAN

NOTES:

1. ALL SIDE LOT LINES HAVE A 5' UTILITY AND DRAINAGE EASEMENT.
2. ALL REAR LOT LINES HAVE A 10' UTILITY AND DRAINAGE EASEMENT.
3. LOTS HAVE MINIMUM OF 6,000 sq. ft. WITH 15' BUILDING SETBACK LINE.
4. ~~PHASE II OF BRAELINN VILLAGE INCLUDES ONLY LOTS: 29-46~~

STATE OF ALABAMA
TOWN OF HELENA

I, Keith Ryan Wheeler, as Notary Public, in and for said County and State, do hereby certify that Joe E. McKinley, whose name is signed to the foregoing certificate as a surveyor, and Tanglewood Corporation, whose name is signed to same as Owner (and Colonial Bank, whose name is signed to same as mortgagee), all of whom are known to me, acknowledge before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals (or in any other capacities) with full authority therefore.

Given under my hand and seal this 1st day of September, 1989.

_____
Notary Public

My Commission Expires September 26, 1992

REVISIONS			
NO	DESCRIPTION	DATE	

SEAL

SCALE: 1" = 40'
DATE: SEPT. 1,1989
DESIGNED BY KRW
DRAWN BY KRW
CHECKED BY JEM

PERRY HAND & ASSOCIATES
INCORPORATED
P.O. BOX 691
PELHAM, ALA. 35124
(205) 663-5500

BRAELINN VILLAGE PHASE II

LOTS: 29-46

PROJECT NO. S-143
SHEET / OF
FILE NO.